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# DIVISION OF WATER RIGHTS ------\* Ground Water / Well Report \*

RECORDATION NO: G330800 OWNER OF RECORD: WHITEWATER TROUT COMPANY
MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 RECORDATION NO: G330800 OWNER OF RECORD: WHITEWATER TROUT COMPANY STATE WELL NO : 2S/3E-22B S OWNER'S DESIGNATION OF WELL: 1 \* RECORDATION NO: G330801 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS N WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO: 2S/3E-22B S OWNER'S DESIGNATION OF WELL: 2 RECORDATION NO: G330802 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22B S OWNER'S DESIGNATION OF WELL: 3 \*\*\*\*\*\*\*\*\*\*\*\*\*\* RECORDATION NO: G330803 OWNER OF RECORD: WHITEWATER TROUT COMPANY
MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO: 2S/3E-22B S OWNER'S DESIGNATION OF WELL: 4 RECORDATION NO: G330804 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22B S OWNER'S DESIGNATION OF WELL: 1 - INFILTRATION LINE \* RECORDATION NO: G330805 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE STATE WELL NO : 2S/3E-22B S RECORDATION NO: G330840 OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY
MAIL ADDRESS: WHITEWATER MUTUAL WATER COMPANY, PO BOX 2821, PALM SPRINGS, CA 92263
STATE WELL NO: 2S/3E-35F S
OWNER'S DESIGNATION OF WELL: 1 - NICHOLS STATE WELL NO : 25/3E-35F S OWNER'S DESIGNATION OF WELL: 1 - NICHOLS RECORDATION NO: G330841 OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY MAIL ADDRESS: WHITEWATER MUTUAL WATER COMPANY, PO BOX 2821, PALM SPRINGS, CA 92263 STATE WELL NO : 2S/3E-35D S OWNER'S DESIGNATION OF WELL: 2 - NICHOLS ``` RECORDATION NO: G331992 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22A S OWNER'S DESIGNATION OF WELL: NO 5 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* RECORDATION NO: G331993 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22A S OWNER'S DESIGNATION OF WELL: NO 6 RECORDATION NO: G331994 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 RECORDATION NO: G332028 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS: RAY SHEARER, STAR ROUTE 1 BOX 549, WHITEWATER, CA 92282

STATE WELL NO : 25/3E-15D S OWNER'S DESIGNATION OF WELL: RIVER INTAKE RECORDATION NO: G332207 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22A S OWNER'S DESIGNATION OF WELL: WELL NO 9 (UPPER 15HF DIESEL STANDBY) \* RECORDATION NO: G332444 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO: 2S/3E-22G01 S OWNER'S DESIGNATION OF WELL: NO 10 RECORDATION NO: G332468 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO: 2S/3E-22G00 S OWNER'S DESIGNATION OF WELL: NO 11 RECORDATION NO: G332529 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS: WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO: 2S/3E-22B00 S OWNER'S DESIGNATION OF WELL: #13 \*\*\*\*\*\*\*\* RECORDATION NO: G332530 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22G00 S OWNER'S DESIGNATION OF WELL: #12 \* RECORDATION NO: G332588 OWNER OF RECORD: WHITEWATER TROUT COMPANY MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 STATE WELL NO : 2S/3E-22G01 S OWNER'S DESIGNATION OF WELL: #14

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

RAY SHEARER STAR ROUTE 1 BOX 549 WHITEWATER, CA 92282 RECORDATION NO: G332028

OWNER'S DESIGNATION OF WELL: RIVER INTAKE STATE WELL NO: 2S/3E-15D S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

R. 2327 AMT: 500

If the observation is to a

	If the above information is inaccurate, p	dease line it out in red and provide	e current information. Notify this office it	ownership or addres	s changes occur during the coming	year.
	1. OWNERSHIP. Person lister  Owner of land on which well of  Lessee of land on which well of  Owner of land, but lessee is ex  Other: Please explain:	r point of diversion is located, or point of diversion is located xtracting/diverting water.				Z acre-feet
	2. Do you divert surface wat	er and also extract grour	nd water? 🛛 yes 🕱 n	o	1200	Cubic-feet
	3. AMOUNT OF WATER EXTR	ACTED/DIVERTED DURI	NG CALENDAR YEAR		(Must be an specific number)	O gallons
	METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Municipal	Nonmetered of Other:	r Estimated, 2 rcolation - Setfling -	hosine
	4. ACTION REQUESTED:  Close this file. (Files may be a Record my water use. (fee requestion Do not record my water use but	ired.)	equired.)	,	Se Tilly -	<b>o</b> 69
	☐ Transfer this file to:				\S\cdot\)	<del>- 33</del> -
	Company Name:	(NEW OWNER'S FIRST HAME)	•			
	Address:	(MAILING ADORESS)			iam Titi Si	ATEL - APP COOR
	Telephone: ( )_	(avenue verous est	Effective Da	ite:	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	75
	5. SUPPLEMENTAL INFORMA		in your project since last year (new purn		n, new method of intrafion, else or a	ny other comments
						(.)
	6. CERTIFICATION AND SIGN	ATURE: 1 cortily under penalty  ALAELEL				,
	Signature:		,	Today's Date	: <u>6-18-96</u>	
	Printed Name:	A COME	Care (u Hyme)		(LAST NAME)	
•	Company Name: (2)/C	iteivater_	Trout (o.			

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water stimplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	,		
	***************************************		
<u> </u>			
***************************************			
		TATAL	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 325.5  One miner's inch is approximately 9 gallons per  An acre-foot covers one acre of land, 1 foot det	r minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a: Coastal basin	3.5-40	20-30	20-30	****	25-35	25-30	40-50	25-35
b. Antelope Valley	40-60	****	30-40	11 10 10 11 11	*****	*****	5.0 - 70	
2 Eastern Riverside County	į					;	:	
a Coachella & Blythe Area	60-80	****	****	70-90	4 * O F W			* * * * *
3. Western Riverside County	40-60	as o n en o	F # F * H	,	25-35	25-30	50-60	21 -22 -25 -31 -38
4 San Bernardino County			,			;		
a Chino Area	33-4.2	2.0 - 3.0	25-33		20~30		4.0 - 5.0	20-30
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	****	20-30	*****	40-50	25-33
c Barstow-Apple Valley	67-75		30-40		20 30		83-92	33-40
d Ontario			,,,,,	****	20-30		* * * * * * *	
e Highlands-Redlands	*****		*****		20-30			
5. Ventura County	3.5 ~ 4.5	2.0 - 2.5	1.0 - 2.0		20-25		40-50	10-20

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (3/97)

RAY SHEARER STAR ROUTE 1 BOX 549 WHITEWATER, CA 92282	WHITEWATER 9160 Whitewater Whitewater, C	Cyn. Box 549	RECORDATION NO: G332	028	
OWNER'S DESIGNATION OF STATE WELL NO: 25/3E	-15D S	760	TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:	ening senar	
If the above information is inaccurate, please line  1. OWNERSHIP. Person listed below  1. Owner of land on which well or point of  1. Lessee of land on which well or point of  2. Owner of land, but lessee is extracting/or  3. Other: Please explain:	is: diversion is located, and is extra diversion is located, and is extra diverting water.	cting/diverting water.	ip or address drainges down uniting the or		cre-feet
2. Do you divert surface water and a	iso extract ground water?	⊡ yes >≾ino	900		ubic-feet
3. AMOUNT OF WATER EXTRACTED	DIVERTED DURING CALE	NDAR YEAR	(Must be an specific number	n) 🚺 gi	allons
	at any time - fee required.)	stic or Municipal 💢 Oth	er: <u>Porce (eticin</u> Settling	i PASins	^
☐ Transfer this file to:			(LAST NAME)		
	(HEW OWNER'S FIRST HAME)	(M. NAME)	(LAST NAME)		
Address:			(CITY)	(STATE)	(ZIP COOE)
Telephone: ( )	(withing withcool	Effective Date:	• •	)	(4.7 4.4.4.)
5. SUPPLEMENTAL INFORMATION. F					comments
Signature: Huy H.	over	Tod	lay's Date: <u>ゾーみ7</u> タ <u>7</u>		
Printed Name:	J Sheare				
Company Name: (PIC Tel		/ / (M. NAME)	(LAST NAME)		
Output value. 7 7 74 7 2 2 2 2	19ther TUNIO	(D)			

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is equired to establish a record of water use which can assist the court in determining your rights

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### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons parts of land. 1 foot of the control of the co	per minule	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
a. Coastal basin	3 5- 4.0	2.0 - 3.0	2.0-30	****	25 35	2.5 - 3.0	4.0 - 5.0	2.5 3.5
b Antelope Valley	40-6.0		3.0 - 4 0	*****	m der 40 ° 17		5.0 - 7.0	*****
2. Eastern Riverside County	1		. :					
a. Coachella & Blythe Area	6.0 - 8.0			7 0 - <del>9</del> .0		****		
3 Western Riverside County	40-60	* * 11 * *	as the enter for	5 F W + P	25-35	2.5 - 30	5.0 - 6.0	F = F = 4
4 San Bernardino County	:	i !	:					
a Chino Area	33-42	20-30	2.5 ~ 3.3		20-3.0	20077	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25-3.3	***	20-30	* * * * *	40-50	25.33
c Barstow-Apple Valley	67-75		30-40		20-3.0	~ # 0 > =	83-92	33-40
d Ontario	****	****	*****	***	20-30	* * * * *	,, 4, 4, 1, 4,	4 4 4 4 4
e Highlands-Redlands		ы н н н г э		***	2.0 - 3.0		* * * * * *	• • • • • •
5 Ventura County	35-45	20-25	: 1.0 - 2.0	*****	20-25		40-50	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

	OWNER OF RECORD: WHITEV	NATER TROUT COMP	'ANY	
	WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282	9160 Whitewat	ER TROUT CO. For Cyn. Box 549   17   17   17   17   17   17   17   1	ECORDATION NO: G331994  G 3 3 1 9 9 4
	OWNER'S DESIGNATION OF V STATE WELL NO: 25/3E-22	A S	1/60 t	ELEPHONE NUMBER: 619) 320-7875
	If the above information is inaccurate, please line it out in	n red and provide current informa	ation. Notify this office if ownership	of address changes occur during the coming year.
	1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diverse lessee of land on which well or point of diverse Owner of land, but lessee is extracting/diverting Other: Please explain:	sion is located, and is extracing water.	ting/diverting water. sting/diverting water.	_ acre-feet
	2. Do you divert surface water and also e		☐ yes 😾 no	(Must be an specific number)
	3. AMOUNT OF WATER EXTRACTED/DIVE	ERTED DURING CALEN	DAR YEAR	(Must be an special number) — guitario
		Vater Meter	Meter X Nonmic or Municipal X Other	elered or Estimated  Theat preduction
	4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at at Record my water use. (fee required ) ☐ Do not record my water use but keep my name		uired) ′	
	Transfer this file to:			
	nicu	OWNER'S FIRST NAME)	(M. NAME)	(LAST HAME)
	Company Name:		***************************************	
		(MAILING ADDRESS)		(CITY) (STATE) (ZIP CODE)
	Company Name:	(MAILING ADDRESS)	Effective Date:	
	Company Name:		*****	(CITY) (STATE) (ZP COOE)
	Company Name:		*****	(citry) (STATE) (ZPCODE)  I irrigation, new method of irrigation, etc.) or any other comments
	Company Name:		*****	(CITY) (STATE) (ZP COOE)
	Company Name:		*****	(cim) (STATE) (2P CODE) I irrigation, new method of irrigation, etc ) or any other comments
	Company Name:		*****	(cim) (STATE) (2P COOE) I irrigation, new method of irrigation, etc ) or any other comments
	Company Name:	list any changes in your project :	since last year (new pump, new land	(cm) (STATE) (ZPCODE)
	Company Name:	list any changes in your project :	since last year (new pump, new land	(CITY) (STATE) (ZP CODE)  I irrigation, new method of irrigation, etc.) or any other comments  and correct. to the best of my knowledge.
:	Company Name:	list any changes in your project :	since last year (new pump, new land	(cm) (STATE) (ZPCODE)
	Company Name:	list any changes in your project state of the state of th	since last year (new pump, new land	(CITY) (STATE) (ZP CODE)  I irrigation, new method of irrigation, etc.) or any other comments  and correct. to the best of my knowledge.
<i>.</i>	Company Name:	list any changes in your project state of the state of th	since last year (new pump, new land the foregoing statements are true a	(CITY) (STATE) (APCODE)  I irrigation, new method of irrigation, etc.) or any other comments  and correct. to the best of my knowledge.  If y's Date: \( \sum_{-\partial} 7 - 9 \sum_{2} \)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
		TOTAL	
ONVERSION FACTORS se acre-foot (a.1) = 43,560 cubic fee se minar's inch is approximately 9 ga	et = 325,900 gallons	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	3.5-4.0	20-30	20-30	# # # B	25-35	25-3.0	4.0 - 5.0 5 0 - 7.0	25-35
2 Eastern Riverside County a. Coachella & Blythe Area	6.0 - 8 0	• n • n •		70-90	n n + 9 4	4 * * " *	aj en un en br	******
3. Western Riverside County	40-60	77 % N H T		F 40 15 74 F	25-35	25-30	50-60	医软液性黄
San Bernardino County     a Chino Area     b San Bernardino Area	33-42 40-50	20-30	25-33 25-33	14 15 16 17 18 11 25 46 18 W	20-30	****	40-50 40-50 83-92	2 0 - 3 0 2.5 - 3 3 3 3 - 4 0
c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	6.7 - 7.5		30.40	4 7 4 7 7 4 7 4 7 7	20-30 20-30 20-30	0 m 11 m 12 17 m 16 to 11	83-92	33.40
5 Ventura County	35-45	20-25	1.0 - 2 0	4 * * * * * * * * * * * * * * * * * * *	20-25	***	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

		/	
WHITEWATER TROUT COMPANY STAR-ROUTE-1, BOX-549 WHITEWATER, CA 92282	WHITEWATER TROU 9160 Whitewater Cyn. E Whitewater, CA. 925	3ox 549	9 3
OWNER'S DESIGNATION OF WI STATE WELL NO: 2S/3E-22A	S	760 (619) 320-7879	5
If the above information is inaccurate, please line it out in	ed and provide current information. Notify this off	ice if ownership of actiless of all riges occur	during the coming year.
1. OWNERSHIP. Person listed below is:  Qwner of land on which well or point of diversion lessee of land on which well or point of diversion lessee of land, but lessee is extracting/diverting of land, but lessee is extracting/diverting lessee is lessee lessee.	on is located, and is extracting/diverting wa g water.	er. ter.	(X) acre-feet
2. Do you divert surface water and also ex	tract ground water?	<b>₹</b> (no 2/√	cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVE	RTED DURING CALENDAR YEAR	(Must be an spo	ecific number)
	ter Meter	Nonmetered or Estimated Other:	radiction
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any Record my water use. (fee required.)  Do not record my water use but keep my name		,	· ~
☐ Transfer this file to:	VNERTS FIRST NAME) (M. NAM	El (LA	ST HAVE)
Company Name:		***	
Address:	(MAILING ADDRESS)	(CIP)	(STATE) (ZIP CODE)
Telephone: ( )	•	e Dale:	(2) (2)
5. SUPPLEMENTAL INFORMATION. Please li			irrigation, etc.) or any other comments
6. CERTIFICATION AND STENATURE:   certify Signature:   Xac1   Xacan		ments are true and correct. to the best of  Today's Date:	my knowledge. 7—9—7
Printed Name: Racy 5.	Shearen		
	<u> </u>		T 1114 M
Company Name: 196 Lece 94	or Trout Co. IM NAME)	(LAS	T HAME)
	Trout Co. IM NAME)	ĮLAS	R. 3357 AMT: 1110

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is usired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a.1) = 43,560 cubic feet one miner's inch is approximately 9 galle	= 325,900 gallons ons per minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS :	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County				1			40 50	25-35
a. Coastal basin	35-40	20-30	2.0 - 3.0	••••	25-35	2.5 - 30	4.0 - 5.0	
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		***		50-70	44. 25 P° 22 Vi
2 Eastern Riverside County		**************************************	:		•	;		
a Coachella & Blythe Area	60-80	ny III ao ao ha	* " * " "	70-90				,
3 Western Riverside County	40-60		re le de Monto	*****	25-35	25-30	50-60	py so u u si
4. San Bernardino County		:	:					20.00
a. Chino Area	33-42	2.0 - 3.0	25-33		20-30		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	20-30	25-33		2.0 - 3.0	* * * * * *	40-50	25-33
	6.7 - 7 5		30-40	****	20-3.0	****	83-92	33-40
c Barstow Apple Valley	0.7 - 7 3		*****		20 30			
d. Ontario e Highlands-Redlands	****	1	*****	4 <b>4</b> 4 B B	20-30	*****	****	ey w 11 27 W
5 Ventura County	35-45	20-25	10-20	* * * * *	20-25	4 * * * *	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWARD WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282	9160 Whitewat		ECORDATION NO: G33199	₹2
OWNER'S DESIGNATION OF W STATE WELL NO: 2S/3E-22A  If the above information is inaccurate, please line it out in	S	160 t	ELEPHONE NUMBER: 649) 320-7875 Andress of Triges occur during the comin	ng year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversed below is:  Lessee of land on which well or point of diversed below is:  Owner of land, but lessee is extracting/diverting Other: Please explain:	ion is located, and is extractir sion is located, and is extracti ng water	ng/diverting water. ng/diverting water.	63	₩ acre-feet
2. Do you divert surface water and also e		□ yes        xo no	(Must be an specific number)	_
3. AMOUNT OF WATER EXTRACTED/DIVE	RTED DURING CALEND			
METHOD OF MEASUREMENT  TYPE OF WATER USE  4. ACTION REQUESTED:  Close this file. (Files may be reopened at an Record my water use (fee required.)  Do not record my water use but keep my name			etered or Estimated  Tracit production	<i>'</i> 0
☐ Transfer this file to:		(M. NAME)	(LAST HAME)	
Company Name:		(M. NAME)		
Address:	(WAILING ADDRESS)	Effective Date:	(arr)	(STATE) (ZIP CODE)
5. SUPPLEMENTAL INFORMATION. Please	list any changes in your project sir	nce last year (new pump. new land	l irrigation, new method of irrigation, etc.) o	r any other comments
6. CERTIFICATION AND SIGNATURE: rosuli			- AM	<b>)</b>
Signature: ## ////	eser,	Today	y's Date: <u>√ -∂ 7 −9 7</u>	
Printed Name: AG.	Shearer_	(M. HAME)	(LAST HAME)	
Company Name: Willewate	r Trout Co.	<b>,</b>	30	
THIS SPACE FOR OFFICE USE ONLY		······································	R. メクライス	<u>د ن ر ن :TMA</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supolies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
MANAGE MA				
CONVERSION FACTORS One acre-foot (a f ) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1 (	ons per minute	TOTAL IRRIGATION USE		

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	; ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			: :					
a Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	*****	25 35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		****		50-70	
2. Eastern Riverside County			:		,			9 A A P A
a Coachella & Blythe Area	60-80		7 # # # 9	70-90				* * * * * * *
3. Western Riverside County	4.0 - 60		4 * 4 0 6		25-35	25-30	50-60	* # * * *
4. San Bernardino County		i						
a Chino Area	33-42	20-30	25 33		20-30	* " * " *	40-50	20-30
b. San Bernardino Area	40-50	20-30	25-33		20-30	****	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	67-75	,	30-40	****	20-30		83-92	33-40
• • • • • • • • • • • • • • • • • • • •					20-30		* * * * * *	
d Ontario e Highlands-Redlands		ga ya na ma hi		e e u e e	2.0 - 3.0	*****	4	
5 Ventura County	35~45	20-25	10-20		2.0 - 2.5		40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G331994

OWNER'S DESIGNATION OF WELL: NO 7 STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or ac	idress changes occur during the coming year.
1. OWNERSHIP. Person listed below is:    Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but lessee is extracting/diverting water.   Other: Please explain:   Do you divert surface water and also extract ground water?   yes   yes	(Must be an specific number)
METHOD OF MEASUREMENT  TYPE OF WATER USE  Water Meter  Agricultural  Power Meter  Domestic or Municipal  Other:	ed or Estimated Troslector
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	E WATER R
☐ Transfer this file to:	Service - Service
(NEW OWNER'S FIRST NAME) (N. NAME)  Company Name:	<u> </u>
Address:	CCTM (STATED (STATED)
	(Girl) (Girls) (
Telephone: ( ) Effective Date:  5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land initial contents).	gation, new method of irrigation, etc.) or any other comments
6. CERTIFICATION AND SIGNATURE Certify under penalty of perjury that the foregoing statements are true and Signature:  Today's	/ // ///
Company Name: Leverter Trout Co.	B. 2327 AMT: 5.00
TIPO CRACE EOD OFFICE LICE ONLY	n. 2 3 0 / AWI Q

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEI:T (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per ricre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
X Y )				
CONVERSION FACTORS  One acre-foot (a.f.) = 43,560 cubic feet =:  One miner's inch is approximately 9 gallon  An acre-foot covers one acre of land, 1 foo	s per minute.	FOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				<u>.</u>				
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	***	3.0 - 4.0	****	F- T T T T	*****	5.0 - 7.0	
2. Eastern Riverside County				,				
a. Coachella & Blythe Area	60-80	*****	*****	7.0 - 9.0				
3. Western Riverside County	4.0-60		27544		2.5 - 3.5	2.5-30	5.0 - 6.0	****
4. San Bernardino County						ļ	:	
a. Chino Area	3.3 - 4.2	20-30	2.5 - 3.3	**-*-	2.0 - 3.0		40-50	20-30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	*****	2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	67-75	****	3.0 - 4.0	*****	2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontaño			*****		20-30	*****		
e. Highlands-Redlands	****		*****		2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G331993

OWNER'S DESIGNATION OF WELL: NO 6 STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER: (619) 320-7875

PARCEL NO:

if the above information is maccurate, please	line it out in red and provide current into	rmation. Notity this offi	ce il owneramp or ac	uress changes occur ouring the	coming year.
1. OWNERSHIP. Person listed bel    Owner of lend on which well or poin	nt of diversion is located, and is extr nt of diversion is located, and is ext ing/diverting water.	racting/diverting wat		206	acre-feet
3. AMOUNT OF WATER EXTRACT	ED/DIVERTED DURING CALE	NDAR YEAR —		(Must be an specific numb	per) 🔲 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Power☐ Agricultural ☐ Dome	r Meter estic or Municipal	Nonmeter Other:	ed or Estimated /	deretron
4. ACTION REQUESTED:  Close this file. (Files may be reope Record my water use. (fee required.)  Do not record my water use but keep  Transfer this file to:	o my name on mailing list. (No fee n	equired)	1	DIV. OF JUST	STATE WA COMPA 96 JUN 2
Company Name:					
Address:	(MAILING ADORESS)				(ZIP COOE)
Telephone: ( )		Effective	Date:	<u> </u>	
5. SUPPLEMENTAL INFORMATION			pump, new land imig	ation, new method of Irrigation; e	tc.) or any other comments.
6. CERTIFICATION AND SIGNATU	5 /	at the foregoing staten	nents are true and c	orrect, to the best of my knowled	ige. 7
Signature: \\ \( \lambda \) \( \lambda \)	ye care		louays t	Jaie / O _ /	
ited Name:	10,00-00/1000	(NJ.)MME)		(LAST NAME)	
Company Name: (e)	clergter Tro	cf Cer		Jews : sever1	
THIS SPACE FOR OFFICE USE ON	LY	<u> </u>		R.2.35	2 AMT:5:00

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Ángeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
AND THE PROPERTY OF THE PROPER			
CONVERSION FACTORS One acre-loot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 fo	ns per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	i	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0	<u> </u>	*****		5.0 - 7.0	****
2. Eastern Riverside County				.,				
a. Coachella & Blythe Area	6.0 - 8.0	*	*****	7.0 - 9.0	*****	*****	****	****
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5-30	5.0 - 6.0	nds 20 Mar 60s
4. San Bernardino County						1		
a Chino Area	33-4.2	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	40-50	25-33
c. Barstow-Apple Valley	67 - 7.5	****	3.0 - 40		2.0 - 3.0	****	83-92	33-40
d Ontario	****		*"*"		2.0-30		****	
e Highlands-Redlands					2.0 - 3.0		* 11 * * 11	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 20		2.0 - 2.5		4.0 - 5.0	1.0 - 2 0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G331992

OWNER'S DESIGNATION OF WELL: NO 5 STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER: (619) 320-7875

If the above information is inaccurate, p	lease line it out in red and provid	e current information. Notify this office if owne	PARCEL NO: ership or address changes occur during the coming year.
1. OWNERSHIP. Person listed Owner of land on which well of Lessee of land on which well of Owner of land, but lessee is ex Other: Please explain:  Do you divert surface water 3. AMOUNT OF WATER EXTR	point of diversion is located, r point of diversion is located tracting/diverting water.	l, and is extracting/diverting water.  nd water? □ yes ☑ no	(Must be an specific number)
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	_	Nonmetered or Estimated Other: Trace y practice how
4. ACTION REQUESTED:  Close this file. (Files may be repuired in the control of t	red.)	•	, B <b>40</b> 40
☐ Transfer this file to:			S S S S S S S S S S S S S S S S S S S
Company Name:	(NEW OWNERS FIRST HALLE)		T S T S T S T S T S T S T S T S T S T S
			アン・ シャン
Address:			35 10 35
Address:	(MAILING ADDRESS	3	(CITY) (STATE) (STATE) (ZIDP CODE)
Address:	(MALING ADDRESS	Effective Date:	(CITY) THE STATES TO (ZDP CODE)
Telephone: ( )		Effective Date: _	w land irrigation, new method of integritor, etc.) or any other comments.
Telephone: ( )		Effective Date: _	PH L
Telephone: ( )  5. SUPPLEMENTAL INFORMA	TION. Please list any changes	in your project since last year (new pump, ne	PH L
Telephone: ( )  5. SUPPLEMENTAL INFORMA  6. CERTIFICATION AND SIGN.  Signature: 22	TION. Please list any changes	in your project since last year (new pump, ne of perjury that the foregoing statements are	w land irrigation, new method of intigation, etc.) or any other comments.

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average imigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total imigation use.

	COLUMN 1	COLUMN 5	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per sicre)	AMOUNT PUMPED (acre-feel (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (a f ) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				_				
a. Coastal basin	3.5-40	2.0 - 3.0	20-30		25-35	25-30	4.0 - 50	25-35
b. Antelope Valley	40-60		30-4.0	****	*****	geren	5.0 - 7.0	44 M M M M
2. Eastern Riverside County				i <sup>†</sup>				
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			*****	****
3. Western Riverside County	4.0 - 6.0				25-35	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County						ļ		
a. Chino Area	33-42	20-30	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.0 ~ 3.0
b. San Bernardino Area	40-50	20-30	25-33		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3 3
c. Barstow-Apple Valley	67-75	****	30-40		2.0 - 3.0		8.3 - 9.2	33-40
d Ontario		*****			2.0 - 3.0	****	*****	7=7=0
e. Highlands-Redlands	1000	*****			2.0 - 3.0	****	*****	***7*
5. Ventura County	35-45	2.0 · 2.5	1.0 - 2.0		2.0 - 2.5		40-50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

WHITEWATER TROUT -STAR ROUTE-1, BOX WHITEWATER, CA 93	<del>x 549</del> 9160 Whitev	ATER TROUT CO. REwater Cyn. Box 549	CORDATION NO: G3:	32207
STATE WELL NO: 2	S/3E- <del>15D</del> S		LEPHONE NUMBER: 19) 320-7875	e coming year.
1. OWNERSHIP. Person listed  A Owner of land on which well or	below is: point of diversion is located, and is e point of diversion is located, and is e racting/diverting water.	xtracting/diverting water.		
, , , , , , , , , , , , , , , , , , , ,	r and also extract ground wate	r? □ yes 💢 no	1146	A acre-leet  C cubic-leet
	ACTED/DIVERTED DURING CA	·	(Must be an specific num	nber) 🛭 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meler ☐ Po		ered or Estimated	luction
4. ACTION REQUESTED:  Close this file. (Files may be red) Record my water use. (fee required) Do not record my water use but I	copened at any time - fee required. ed.) keep my name on mailing list. (No fe		·	
Transfer this file to: _			(LAST NAME)	
☐ Transfer this file to: Company Name:	(NEW OWNER'S FIRST HAME)	(M HAME)		
Company Name:		• •	(A) TV	STATE) (7P CODE
Company Name:			(CITY)	(STATE) (ZIP CODE
Company Name:	{MAILING ADDRESS}	Effective Date:		(STATE) (ZIP CODE
Company Name:	{MAILING ADDRESS}			(STATE) (DP CODE
Company Name:	{MAILING ADDRESS}	Effective Date:	rigation. new method of irrigation,	etc.) or any other commen
Company Name:	{MAILING ADDRESS}	Effective Date:	rigation. new method of irrigation,	(STATE) (DP CODE
Company Name: Address: Telephone: ( )  5. SUPPLEMENTAL INFORMA	(MAILING ADDRESS)  FION. Please list any changes in your pr	Effective Date:roject since last year (new pump, new land in	rigation. new method of irrigation,	etc.) or any other commen
Company Name: Address: Telephone: ( )  5. SUPPLEMENTAL INFORMA  6. CERTIFICATION AND SIGNA	(MAILING ADDRESS)  FION. Please list any changes in your properties. I certify under penalty of perjur	Effective Date: roject since last year (new pump, new land in	rigation. new method of irrigation,	etc.) or any other commen
Company Name:	(MAILING ADDRESS)  FION. Please list any changes in your pr	Effective Date: roject since last year (new pump, new land in	rigation. new method of irrigation,	etc.) or any other commen
Company Name:	(MAILING ADDRESS)  FION. Please list any changes in your properties. I certify under penalty of perjur	Effective Date: roject since last year (new pump, new land in	rigation. new method of irrigation,	etc.) or any other commen

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is add to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 x column 2)
		j	
CONVERSION FACTORS  One acre-loot (a. f.) = 43,560 cubic feet =  One miner's inch is approximately 9 gallor  An acre-foot covers one acre of land, 1 for	12 DGI 131111010:	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin	35-40	2.0 - 3.0	20-30	****	2.5 - 3 5	2.5 - 30	40-50	25-35
b. Antelope Valley	40-60	₩ F # F #	30-40		*******		5.0 - 7.0	****
Eastern Riverside County     a. Coachella & Blythe Area	60-80		4 = 16 = 4	70-90	е у ф й Р	P = 0 # #		* * * * *
3 Western Riverside County	40-60	11 47 40 47 18		11 H T F 7	25-35	25-30	50-60	
San Bernardino County     a. Chino Area	33-42	20-30	25-33 25-33	0 0 F 7 7	20·30 20·30	41 50 TF 10 10	40-50 40-50	20-30 25-33
<ul> <li>b. San Bernardino Area</li> <li>c. Barstow-Apple Valley</li> </ul>	40-50 57-75	20-30	3.0 - 4 0		20-30		8.3 - 9 2	33-40
d Ontario e Highlands-Redlands			*****	4 # 11 # M	20-30 20-30	****	11 77 14 14 14 14 14 14 14 14 14 14 14 14 14	A 4 * * 4
5. Ventura County	35-45	20-25	10-20		2.0 - 2.5		40-50	10-20

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

Company Name:

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

WHITEWATER TROUT COMPANY OWNER OF RECORD: RECORDATION NO: G330801 WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 OWNER'S DESIGNATION OF WELL: 2 TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22B S (619) 320-7875 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: A Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other; Please explain: \_ acre-feet 300 Cubic-feet Do you divert surface water and also extract ground water? ☐ yes gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter Olher: Treat product TYPE OF WATER USE ☐ Agricultural Domestic or Municipal 4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_\_\_ (M. HAME) (NEW OWNER'S FIRST NAME) Company Name: Address: Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 6. CERTIFICATION AND SIGNATUBE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: \_ Signature: \_ inted Name: (M, NAME)

AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		, , , , , , , , , , , , , , , , , , , ,	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fc	ns per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								~ <del></del>
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	*****	3.0 - 4.0				50-70	***
2. Eastern Riverside County				12				
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0		****	****	2.5 - 3.5	2.5 - 3.0	5.0 - 60	* = W ~ +
4. San Bernardino County								
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	]	4.0 - 5.0	2.0 - 3.0
b. San Bemardino Area	4.0 - 5.0	2.0 - 3.0	25-3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	33-40
d. Ontario					2.0-30	****	» * • » •	****
e Highlands-Redlands	****		****		2.0 - 3.0	****	~~~~	****
5. Ventura County	35-45	20-25	1.0 - 2.0		20-25		40-5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G330802

OWNER'S DESIGNATION OF WELL: 3 STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Transfer in a contract place		*	•	•	
1. OWNERSHIP. Person listed by Owner of land on which well or particle of land on which well or particle of land, but lessee is extra Other. Please explain:	oint of diversion is located, a oint of diversion is located, acting/diverting water.				☑ acre-feet
o you divert surface water	and also extract groun	d water? 🗆 yes 😿	QO	45	Cubic feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURI	NG CALENDAR YEAR -	>	(Must be an specific number)	☐ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Municipal	Nonmeter Other:	ed or Estimatedy TROUT Profuce	# or Si
4. ACTION REQUESTED:  Close this file. (Files may be record my water use. (fee require)  Do not record my water use but keep	d.)			OW 21 PH	E WATER PA
☐ Transfer this file to:	(NEW OWNER'S FIRST HAVE)	(M. NAME)		CO COMPANY	38
Company Name:				<u>, y, ç, </u>	38
Address:	(MALING ADORESS)			(CITY)	(STATE) (ZP CODE)
Telephone: ( )	(MAQING ADONESS)	Effective C	Date:	\```\	
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes i			ation, new method of imigation, etc.)	or any other comments.
6. CERTIFICATION AND SIGNAT Signature:	FURE 1 certify under penalty  ACLUSION SI	of perjury that the foregoing statement	ents are true and c	1 10 (41	
Company Name: CCC	PRIST NAVER	Trout Co.		(LAST MAKE)	
THIS SPACE FOR OFFICE LISE O	NII V			R. <u> </u>	Z AMT: <u>0.00</u>

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WITTER DEPTH (acre-feet per (icre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
			- 2	
·		·		
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land. 1	llons per minute.	TOTAL IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								***************************************
a. Coastal basin	35-40	2.0 - 3 0	2.0 - 3.0		25-35	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		30-40	*****	****	*****	5.0 - 7.0	
2. Eastern Riverside County				:1			ļ	
a. Coachella & Blythe Area	6.0 - 8.0	1) 4 4 ¥ #		7.0 - 9.0	****		******	****
3. Western Riverside County	40-60	****	*****	****	2.5 - 3.5	2.5 - 30	50-6.0	
San Bernardino County				İ				
a Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	****	30-4.0		20-30		83-92	3.3 - 4.0
d. Ontario	****	****			2.0 - 3.0			
e. Highlands-Redlands		*****	****		2.0 - 3.0			****
5 Ventura County	3.5 - 4.5	2.0~25	1.0 - 2.0		2.0 - 2.5	****	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G330800

OWNER'S DESIGNATION OF WELL: 1 STATE WELL NO: 25/3E-22B S

TELEPHONE NUMBER: (619) 320-7875

If the above information is inaccurate, please line it out in red and provide current in	formation. Notify this office if ownership or	PARCEL NO: address changes occur during the coming year.
1. OWNERSHIP. Person listed below is:    Owner of land on which well or point of diversion is located, and is explain.		X acre-feet
Oo you divert surface water and also extract ground water  3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CAL		26,5 Cubic-feet (Must be an specific number) cubic-feet gallons
METHOD OF MEASUREMENT   Water Meter   Pov	wer Meter XNonmete	Trout production
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee		SA JUV. OF SA
☐ Transfer this file to:	(N. NAME)	
(NEW OWNERS RIPST HAVE)  Company Name:	(K MAK)	
Address:		(STARE) (ZIP CODE)
Telephone: ( )	Effective Date:	COMPONENT STATES OF COMPON
5. SUPPLEMENTAL INFORMATION. Please list any changes in your pro	oject since last year (new pump, new land in	
6. CERTIFICATION AND SIGNATURE To certify under penalty of perjury  Signature: ####################################		correct, to the best of my knowledge.  Date:
ted Name: KACICT. SheareR	4	
Company Name: (c)/c+e(2) AFER TROCES	L CR. (N. HAME)	(LAST HALME)
THIS SPACE FOR OFFICE USE ONLY	, , , , , , , , , , , , , , , , , , , ,	R232 / AMT: 5.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet: One miner's inch is approximately 9 gallo An acre-foot covers one acre of land. 1 fo	ins per minute.	TOTAL IRRIGATION USE		

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1. Los Angeles County								
a. Coastal basin	3 5- 4.0	2.0 - 3.0	2.0 - 3.0	****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	•'• • • • •1			5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	*****	****		****
3. Western Riverside County	4.0 - 6.0	»	****	*****	2.5 - 3.5	2.5 - 3.0	50-60	
4. San Bernardino County	OHIII 1994							
a Chino Area	3.3 - 4.2	20-30	2.5 - 33		20-30	~****	40-50	2.0 - 3.0
b. San Bemardino Area	4.0 - 5.0	2.0 - 3.0	25 33		2.0 - 3 0	****-	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5	*****	30-40		2.0 - 3.0		83-92	3.3 - 4.0
d Ontario			*****	****	2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0	*****		****
5 Ventura County	3.5 - 4.5	2.0 - 2.5	10-20		2.0 - 2.5		4.0 - 5.0	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G330805

OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  Do you divert surface water and also extract ground water?  Jo yes  (Must be an specific number)  gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Water Meter Domestic or Municipal  Nonmetered or Estimated Other: TOUT production
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  AREcord my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to:
(NEW OWNERS FIRST NAME) (N. NAME) (LAST TABLE) (LAST TABLE)
Address:
Telephone: ( ) Effective Date:
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature: Today's Date: 75-96
Company Name: C'C; FCC ARR Traxf Ce.
THIS SPACE FOR OFFICE USE ONLY R. 2327 AMT: 5380

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 3	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
		\	
CONVERSION FACTORS One acre-foot (a.f.) = 43.560 cubic feet: One miner's inch is approximately 9 galic An acre-foot covers one acre of land. 1 fe	ins per minute.	TOTAL IRRIGATION USE	1

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastel basin	3,5-4.0	2.0 - 3 0	2.0 - 3.0	4	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	,	30-40			B. 40 15 40 40	5.0 - 7.0	T # * * *
2. Eastern Riverside County		CANADA		. €				
a. Coachella & Blythe Area	6.0 - 8.0	"	****	7.0 - 9.0	****		****	n + + + +
3. Western Riverside County	4.0 - 6.0	****	****	*****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 4.2	2.0 - 3.0	2.5 - 33		20-30		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 · 33		2.0-3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	*****	3.0 - 4.0	****	20-30	****	83.92	33-40
d. Ontario	****	*****			2.0 - 3.0			****
e Highlands-Redlands			****	****	2.0 - 3.0		*****	* * * * *
5 Ventura County	3.5-45	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD:

WHITEWATER TROUT COMPANY

RECORDATION NO: G330804 WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 OWNER'S DESIGNATION OF WELL: 1 - INFILTRATION LINE TELEPHONE NUMBER: STATE WELL NO: 25/3E-22B S (619) 320-7875 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: acre-feet X no cubic-feet To you divert surface water and also extract ground water? 1220 gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated Power Meter METHOD OF MEASUREMENT Water Meter ☐ Agricultural □ Domestic or Municipal TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (lee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_ (M. NAME) (NEW OWNER'S FIRST NAME) Company Name: Address: Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

(IL HAVE)

Todav's Date:

THIS SPACE FOR OFFICE USE ONLY

R2227 AMT:5:00

.ted Name:

Company Name:

Signature:

6. CERTIFICATION AND

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average impation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total impation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fel (column 1 X column 2)	
		***************************************		
CONVERSION FACTORS		TOTAL		
One acre-foot (a.f.) = 43,560 cubic feet = 329 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot d	er minute	IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				_				
a. Coastal basin	3 5- 4.0	2.0 - 3.0	20-30	1	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-40		n * * *	****	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80		~ • · · » •	70-9.0	****	****		****
3. Western Riverside County	4.0 - 6.0				25.35	2.5 - 3.0	50-60	****
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		20-30		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-5.0	2.0 - 3.0	25-33		2.0-30		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0		20-30		8.3 - 9.2	3.3 - 4 0
d Ontario					2.0 - 3.0		****	
e. Highlands-Redlands	****	~***			2.0 - 3.0	****	11 - m - m	****
5. Ventura County	35-4.5	2.0 - 25	10-20	****	2.0 - 2.5	****	4.0-50	10-20

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO. CA 95812-2000

### ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY RECORDATION NO: G330800 WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. STAR ROUTE 1, BOX 549 9160 Whitewater Cyn. Box 549 WHITEWATER, CA 92282 Whitewater, CA. 92282 OWNER'S DESIGNATION OF WELL: 1 TELEPHONE NUMBER: STATE WELL NO: 25/3E-22B S <del>(619)</del> 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or abdress changes occur during the coming year. 1. OWNERSHIP. Person listed below is: MOWNER of land on which well or point of diversion is located, and is extracting/diverting water. D Lessee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but lessee is extracting/diverting water Other: Please explain: acre-feet ⊠ no C cubic-feet 2. Do you divert surface water and also extract ground water? C) yes gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated ☐ Water Meter Power Meter METHOD OF MEASUREMENT of Other: <u>Troat</u> TYPE OF WATER USE ☐ Agricultural Domestic or Municipal 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (fee required) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (IL NAME) Company Name: Address: IZP CODEL ISTATES Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments Cerilly under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. 6. CERTIFICATION AND Todav's Date: V Signature: Printed Name:

Company Name:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		i	
CONVERSION FACTORS One acre-foot (a. I.) = 43,560 cubic feet One miner's inch is approximately 9 gall on acre-foot covers one acre of land, 1	ons per minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS :	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	1							
a Coastal basin	3.5-4.0	20-30	20-30	!	25-35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-60		30-40				50-70	****
2 Eastern Riverside County		<u> </u> 	:					g + 5 N H
a Coachella & Blythe Area	60-B0		N 10 10 17 17	70-90	at or 4r by 0.			
3. Western Riverside County	4.0 - 60	~ * * * * * ·	, . n . v	****	25-35	25-30	50-60	* # * # *
4. San Bernardino County		<u>:</u>						
a. Chino Area	33-4.2	20-30	25-33		20-30		40-50	20-30
b. San Bernardino Area	40-50	20 30	25 33		20-30		40-50	25-33
	67-75		30-40	***	20-30		83-92	33-40
c. Barstow-Apple Valley	######				20-30	0 4 0 7 5	* * * * *	
d. Ontario e. Highlands-Redlands	# N O T P				20-30		4 * * * * * * * * * * * * * * * * * * *	
5. Ventura County	3.5 - 4.5	20-25	1.0-20		20-25		40-50	10-20

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO. CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY	
WHITEWATER TROUT COMPANY STAR-ROUTE-1, BOX 549 WHITEWATER, CA 92282 Whitewater, CA. 92282 Whitewater, CA. 92282	D. RECORDATION NO: G330801  549  G 3 3 0 8 0 1
OWNER'S DESIGNATION OF WELL: 2 STATE WELL NO: 2S/3E-22B S 760  If the above information is inaccurate, please line it out in red and provide current information. Notify this office it own	TELEPHONE NUMBER:  (619) 320-7875  nership of accident dranges occur during the coming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:	, Accre-feet
2. Do you divert surface water and also extract ground water?	G cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	Nonmetered or Estimated Other:
Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required )  Do not record my water use but keep my name on mailing list. (No fee required)	e see
☐ Transfer this file to:	(LAST NAME)
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(rvs) towel
Address:	(CITY) (STATE) (ZP CODE)
Address: (MAIUNG ADDRESS)	
1	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, to	new land irrigation, new method of irrigation, etc.) or any other comments
6. CERTIFICATION AND SIGNATURE: Certify under penalty of perjury that the foregoing statements a	re true and correct, to the best of my knowledge.
Signature: Signature: Signature:	Today's Date: V-J7-97
Printed Name: Act J. Shearer	
Company Name: (Clarificater Tirst Co.	(LAST NAME)
	B 2352 AMT: 5.77
THIS SPACE FOR OFFICE USE ONLY	п. <u>д.Т.У./</u> д <u>.</u> VII. <u>1.4.1-</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filling a notice, or (2) If annual water use is less than the required amounts, filling is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (a.f.) = 43,560 cubic feet and the second sec	ons per minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	35-40 40-60	20-30	20-30		25-35	25-30	40-50 50-70	25-35
Eastern Riverside County     a Coachella & Blythe Area	60-80	****	: 	70-90	*1 15 W 40 TO	चचके H ट	W & M # 77	жизи ≢
3 Western Riverside County	40-60	a 25 19 49 15	****		25-35	25-30	5.0 - 6.0	oper has All Mar
4. San Bernardino County a Chino Area b San Bernardino Area c Barstow-Apple Valley d Ontario e Highlands-Redlands	33-42 40-50 67-7.5	20-30	25-33 25-33 30-40	**************************************	20-30 20-30 20-30 20-30 20-30		4.0 · 5 0 4 0 · 5 0 8 3 · 9 2	20-30 25-33 33-40
5 Ventura County	35-45	20-25	10-20		20-25		40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: V	WHITEWATER TROUT COM	PANY			
WHITEWATER TROUT CO STAR-ROUTE-1, BOX S WHITEWATER, CA 9228	9160 Whitewa	ER TROUT CO. REater Cyn. Box 549 er, CA. 92282	CORDATION NO: G3.	30802	
OWNER'S DESIGNATION STATE WELL NO: 25/3	BE-22B S	760 <del>-16</del>	LEPHONE NUMBER: 19) 320-7875 RCEL NO:		
If the above information is inaccurate, please	line it out in red and provide current inform	nation. Notify this office if ownership of	āddrēss changes occur duning the	coming year.	
1. OWNERSHIP. Person listed below Owner of land on which well or point Owner of land on which well or point Owner of land, but Iessee is extraction Other: Please explain:	t of diversion is located, and is extra nt of diversion is located, and is extra ng/diverting water.	acting/diverting water acting/diverting water		⊠ a	cre-feet
2. Do you divert surface water an	nd also extract ground water?	🗆 yes 🕱 🗖 no	53.75		ubic-leet
3. AMOUNT OF WATER EXTRACT	FD/DIVERTED DURING CALE?	NDAR YEAR	(Must be an specific num	nber) 🗆 g	allons
METHOD OF MEASUREMENT TYPE OF WATER USE  4. ACTION REQUESTED:  Close this file. (Files may be reope	☐ Water Meter ☐ Power ☐ Domes		ered or Estimated Toward product	kon	
☐ Record my water use (fee required.) ☐ Do not record my water use but keep	my name on mailing list. (No fee re	equired)		:	
☐ Transfer this file to:			(LAST HAME)		
Company Name:	(NEW OWNER'S FIRST NAME)	(N' MANE)	from sever)		
Address:		_		-	
	(MAILING ADDRESS)	ett. d. Pala	(CITY) "	(STATE)	(ZIP CODE)
Telephone: ( )		Effective Date:			
		<del></del>		d	
5. SUPPLEMENTAL INFORMATION	N. Please list any changes in your projec	ct since last year (new pump, new land i			comments
5. SUPPLEMENTAL INFORMATION	V. Please list any changes in your projec	at since last year (new pump, new land i		etc.) or any other	comments
5. SUPPLEMENTAL INFORMATION	<b>V.</b> Please list any changes in your projec	ct since last year (new pump, new land i			comments
5. SUPPLEMENTAL INFORMATION	V. Please list any changes in your projec	t since last year (new pump, new land i			comments
6. CERTIFICATION AND SIGNATU		at the foregoing statements are true an	./*		comments
6. CERTIFICATION AND SIGNATU		at the foregoing statements are true an	./*		comments
6. CERTIFICATION AND SIGNATURES	BE: Vertity under penalty of perjury that	at the foregoing statements are true an	d correct. to the best of my knowl		comments
6. CERTIFICATION AND SIGNATURES Signature: Lay		at the foregoing statements are true an	d correct. to the best of my knowl		commens
6. CERTIFICATION AND SIGNATURES Signature: Lay	BE: Vertity under penalty of perjury that  ACAN  J. Shearer	at the foregoing statements are true an	d correct. to the best of my knowles Date: 1-27-9		commens

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is puired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		i	•
CONVERSION FACTORS One acre-toot (a. I ) = 43,560 cubic feel = 3 One miner's inch is approximately 9 gallons An acre-toot covers one acre of land, 1 foo	2 Del Hilliona	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	35-40	20-30	20-30	# P A W G	25-35	2.5 - 3.0	40-50 50-70	2.5 - 3 5
Eastern Riverside County     a. Coachella & Blythe Area	6.0 - 8 0	W 22 43 14 76		70-90	was not see the		pp	का शास्त्र के प
3. Western Riverside County	4.0 - 6.0	1 1	# * # * *	n = 4 * *	25-3.5	25-30	5.0 - 6.0	
San Bernardino County     a. Chino Area     b. San Bernardino Area     c. Barstow-Apple Valley     d. Ontario	33-42 40-50 67-75	20-30	25-33 25-33 30-40	A * * * * * * * * * * * * * * * * * * *	20 - 30 20 - 30 20 - 30 20 - 30 20 - 30	0 4 4 4 4 0 4 4 4 4 0 5 6 6 6 0 5 6 6 0 6 6 6 0 6 6 6 0 6 6 0 6 6 0 6 0 6	40-50 40-50 83-92	20-30 25-33 33-40
e. Highlands-Redlands  5. Ventura County	35-45	20-25	10-20		20 25		4.0 - 5.0	1.0 - 2 0

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO. CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

	WHITEWATER TROUT COMPANY STAR-ROUTE 1, BOX-549 WHITEWATER, CA 92282	WHITEWATER 9160 Whitewater C	Cyn. Box 549	CORDATION NO: G3308	03
	OWNER'S DESIGNATION OF WEI STATE WELL NO: 2S/3E-22B S	S	760 TEI	EPHONE NUMBER:	
	If the above information is inaccurate, please line it out in rec	d and provide current information. N	lotify this office if ownership of a	diless at larges occur during the comin	ng year.
	1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting of Other; Please explain:	n is located, and is extracting/div water.	erting water. verting water.		2 acre-feet
- 5	2. Do you divert surface water and also extr	ract ground water?	yes 🕱 no	33 <i>0</i>	Cubic-feet
el.	3. AMOUNT OF WATER EXTRACTED/DIVERT	TED DURING CALENDAR Y	/EAR —	(Must be an specific number)	🔲 gallons
	METHOD OF MEASUREMENT TYPE OF WATER USE  Water  Agriculture  Water	r Meter	✓ Nonmete	red or Estimated Treat Products	/ @1)
	4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any t ☐ Record my water use (fee required.) ☐ Do not record my water use but keep my name or	-	1	~ ~ ~ ~ ~	:
	☐ Transfer this file to:				\$
	Company Name:	ER'S FIRST NAME)	(U. HAME)	(LAST HAHE)	
	Address:			:	
	(4	VAILING ADDRESS)		(CITY)	(STATE) (ZIP CODE)
	Telephone: ( )		Effective Date:		
	5. SUPPLEMENTAL INFORMATION. Please list:	any changes in your project since las	st year (new pump, new land irri	gation, new method of irrigation, etc.) o	r any other comments
	6. CERTIFICATION AND SIGNATURE: Lenily	ader penalty of position that the large	noing elalaments are true and	correct, to the best of my knowledge.	
	Signature:	All of	Today's	$C \circ C G$	7
	7377	Shaaa	loday 3	Date	<u>,                                    </u>
ş	Printed Name: AG	<u> </u>	/ (M. NAHE)	(LAST NAME)	***************************************
	Company Name: Whi Level 44	er Thout a	ð.		
	THIS SPACE FOR OFFICE USE ONLY			<u> н. 2757</u>	AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a Coastal basin Antelope Valley	3.5-4.0 40-60	20-30	20-30		25.35	2.5 - 3.0	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5
2 Eastern Riverside County a Coachella & Blythe Area	60-80			70-90	adero	*****	1 1 1 4 22 70 70 70	ванет
3. Western Riverside County	4 0 - 6.0	 i	+ = 4 +	******	25-35	25-30	5.0 - 6.0	ay practive at
4 San Bernardino County a. Chino Area	33-42 40-50	2.0 - 3.0 2.0 - 3.0	25-33 25-33	д т е ф Н Б т е ф Н	20-30 20-30	# 22 to #0 #4 10 10 27 #0 #0	40-50 40-50	20-30 25-33
<ul> <li>b. San Bernardino Area</li> <li>c Barstow-Apple Valley</li> <li>d Ontario</li> </ul>	67-75		30-40	ж	20-30 20-30	0 T D T T	83-92	33-40
e Highlands-Redlands  5. Ventura County	35-4.5	20-25	10-20		20-30	11 to 11 to 14	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

FQR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

	OWNER OF RECORD: WHI	TEWATER TROUT COME	PANY			
	WHITEWATER TROUT COME STAR-ROUTE 1, BOX 545 WHITEWATER, CA 92282	9160 Whitewa	ER TROUT CO. REter Cyn. Box 549	CORDATION NO: G3	30804	
16 0	OWNER'S DESIGNATION OF STATE WELL NO: 2S/3E- The above information is inaccurate, please line in	-22B S	760 TE	LEPHONE NUMBER: 19) 320-7875 ROES d'Angés occur during the	e coming year.	
X	OWNERSHIP. Person listed below Owner of land on which well or point of Lessee of land on which well or point of Owner of land, but lessee is extracting/o Other: Please explain:	diversion is located, and is extract diversion is located, and is extractive ting water.	ting/diverting water cting/diverting water		স	acre-feet
2.	Do you divert surface water and a	ilso extract ground water?	□ yes ˙x(no	800	(a)	cubic-leet
3.	AMOUNT OF WATER EXTRACTED	DIVERTED DURING CALEN	DAR YEAR	(Must be an specific num	ıber) 🔘	gallons
TY		☐ Water Meter ☐ Power ☐ Agricultural ☐ Domes	Meter X Nonmel lic or Municipal X Other:	ered or Estimated	chon	
. A	Close this file. (Files may be reopened Record my water use. (fee required.) Do not record my water use but keep my		juired) <sup>'</sup>		,	
	☐ Transfer this file to:				**************************************	
		(NEW OWNER'S FIRST NAME)	(M. NAME)	(JAMAN TEAJ)		:
	Address:			(CITY)	(STATE)	(ZP COOE)
	Tolorboom (	(MAILING ADDRESS)	Effective Date:	(Clif)	(arvis)	;
=	Telephone: ( ) SUPPLEMENTAL INFORMATION. F		•	rication new method of irrication	ate Yor any oth	er comments
IJ.	SOFFEEMENTAL INFORMATION, F	lease list any changes in your project	Since last year trew purip, new land it	nganor, new memod or inigation,	Control and one	,
	CERTIFICATION AND SIGNATURE:				3age. <b>7</b> /7	
· · ·	inature: <u>Facy (SC) (C</u>	aser		Date: <u>5-27-9</u>		
Pri	nted Name: AG	of Shearer	. (M. NAME)	(LAST NAME)		
Co	mpany Name: Whiteu	raker Trout le	<u> </u>			

AMT: り:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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CONVERSION FACTORS One acre-loot (a. l.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo an acre-loot covers one acre of land, 1 to	ns per minute.	TOTAL IRRIGATION USE	

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	3 5-4 0 4 0 - 6 0	20-30	20-30		25-35	2.5 - 3 0	4.0 - 5.0 5 0 - 7 0	25-35
Eastern Riverside County     Coachella & Blythe Area	60-80			7.0 - 9 0	9 * H # P	જ્ <b>મ</b> જ લ	y Ny OL B AP	4 H 4 H #
3. Western Riverside County	4.0 - 6.0	* * * * * * * * * * * * * * * * * * *	****		25 - 35	25-3.0	5.0 - 6.0	****
4. San Bernardino County a Chino Area b San Bernardino Area c Barstow-Apple Valley d Ontario e Highlands-Redlands	33-42 40-50 67-75	2.0-30	25-33 25-33 30-40	2 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20-30 20-30 20-30 20-30 20-30	0 0	40-50 40-50 83-92	20.30 25.33 33.40
5 Ventura County	35-45	20-25	1.0 - 2.0	*****	20-2.5	****	40-50	10-20

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. RECORDATION NO: G330805 WHITEWATER TROUT COMPANY 9160 Whitewater Cyn. Box 549 STAR-ROUTE-1, BOX-549 WHITEWATER, CA 92282 Whitewater, CA, 92282 OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22B S *16*0 (<del>619)</del> 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or accurate, please line it out in red and provide current information. Notify this office if ownership or accurate, please line it out in red and provide current information. 1. OWNERSHIP. Person listed below is: 🕱 Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: \_ acre-leet Жnо Cubic-leet 2. Do you divert surface water and also extract ground water? callons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Domestic or Municipal TYPE OF WATER USE Agricultural 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: ILAST NAME (NEW OWNER'S FIRST HAME) (M. NAME) Company Name: Address: (STATE) (ZIP CODE) Telephone: ( Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 6. CERTIFICATION AND SIGNATURE? Incertify under penalty of perfury that the foregoing statements are true and correct. to the best of my knowledge. Today's Date: V-27-9 Signature: Printed Name:

(LAST NAME)

AMT:

THIS SPACE FOR OFFICE USE ONLY

Company Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is juired to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			{ }
		TOTAL	
ONVERSION FACTORS  ne acre-foot (a f ) = 43,560 cubic feet = ne miner's inch is approximately 9 gallor n acre-foot covers one acre of land, 1 fo	ns per minute.	IRRIGATION USE	

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1. Los Angeles County								
a Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		25-35	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	40 60		3.0 - 4 0	*****		04171	50-7.0	
2. Eastern Riverside County		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	:	70-90				py on to all di-
a. Coachella & Blythe Area	60-80		****	70.90	• • • • • • • • • • • • • • • • • • • •			
3 Western Riverside County	40-60	n 4 # 4 4 1	• H 4 * *	****	25-35	2.5 - 3.0	5.0 - 6 0	****
4. San Bernardino County		!						
	33-42	20.30	25-33		20.30	* * * * *	4.0 - 5.0	20-30
a. Chino Area	40 50	20-30	25-33		20-30	***	4.0 - 5.0	25-33
b. San Bernardino Area	67-75		30-40		20-30		83-92	33-40
c Barstow-Apple Valley	0.7 - 7.0		****	****	20-30	* * * * * *	****	
d Ontario e. Highlands-Redlands		i	****		20-30		*****	****
5. Ventura County	35-4.5	2.0 - 2.5	10-20	p 4 6 4 8	20-25		. 4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G330803

OWNER'S DESIGNATION OF WELL: 4 STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER: (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

in the care of morninators to a naccording pro-	CO MIO IL OCCITI COO CITO PIOTIO		•	•	•
1. OWNERSHIP. Person listed by Owner of land on which well or portain the land of the lessee of land on which well or portain of land, but lessee is extra Other: Please explain:	oint of diversion is located point of diversion is located acting/diverting water.				⊠ acre-leet
o you divert surface water	and also extract grou	ind water? ☐ yes	⊠(no	328,5	O cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR	<b>——</b>	(Must be an specific numbe	or) O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☑ Agricultural	Power Meter Company Domestic or Municipal	Nonmete	red or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be red Record my water use. (fee require Do not record my water use but ke	d.)	, .		WATER RIG RAMENTO	WATER RE
☐ Transfer this file to:		EN (NA RAV		Uraname) C2	-32 -
Company Name:	(HEW OWNER'S FIRST NAME	E) (u. no	*:)	3	
Address:	[MAILING ADORES	P.1		(CTY)	(STATE) (ZP CODE)
Telephone: ( )	(MALURU ALUNCO		ve Date:		
5. SUPPLEMENTAL INFORMATI	ON. Please list any change	s in your project since last year (ner	w pump, new land in	igation, new method of imigation, etc	t) or any other comment
6. CERTIFICATION AND SIGNAT Signature:	CURE: Certify under penalt	hearer	Today's	correct, to the best of my knowledge  Date: 6-18-9	
Company Name: (1)	, Leevike	1/2017 C	<u>e.                                      </u>	V	
THIS SPACE FOR OFFICE USE O	ONI V			R. <b>ダ</b> マス	2 AMT: 5-00

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2 )
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet =	= 325,900 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9 gallo An acre-foot covers one acre of land. 1 fo	ns per minute	USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	20-30	20-30	4	2.5 - 3.5	25-30	40-50	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	w ## #* **	3.0 - 4.0	```` ``	****		5.0 - 7.0	
2. Eastern Riverside County					į			
a. Coachella & Blythe Area	6.0-80	**		7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3 5	25-3.0	5.0 - 6.0	* * * *
4. San Bernardino County	***************************************			***************************************				
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3	****	20-30	****	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	*****	2.0 - 3.0	*****	83-92	3.3 - 4.0
d Ontario	*****	"			2.0 - 3.0			
e Highlands-Redlands	****		*****		2.0 - 3.0	****	***	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5	****	40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

RECORDATION NO: G332529

OWNER'S DESIGNATION OF WELL: #13 STATE WELL NO: 2S/3E-22B00 S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please	Ine it out in red and provid	de current information. Notify this o	flice if ownership or a	address changes occur during	the coming year.
1. OWNERSHIP. Person listed be Owner of land on which well or point lessee of land on which well or point owner of land, but lessee is extract other. Please explain:  Do you divert surface water a  3. AMOUNT OF WATER EXTRAC	nt of diversion is located int of diversion is located ting/diverting water. ————————————————————————————————————	d, and is extracting/diverting wa		(Must be an specific r	
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	☐ Power Meter  ☐ Domestic or Municipal	X Nonmete Ø Other: _	ered or Estimated	xoduction_
4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (fee required. Do not record my water use but kee	)	•		·	
☐ Transfer this file to:					96
Company Name:	(NEW OWNER'S FIRST HAM	E) UT HY	ME)	(LAST HILLE TO	- FR. 9
• •				S	
Address:	(MAILING ADDRES	55)		(carv)	TABTATE) TIPP CODE
Telephone: ( )			ve Date:	<u> </u>	
5. SUPPLEMENTAL INFORMATIO	N. Please list any change	s in your project since last year (ne	w pump, new land in	rigation, new method of imitali	on, et of any other comments
6. CERTIFICATION AND SIGNATURES Signature:	Mean-		ements are true and	t correct, to the best of my kn	owledge.
ted Name:	J. Shea	A PET		(LAST HAVE)	
Company Name: Collin	HICHAR	Tract Co	;	forms security	······································
THIS SPACE FOR OFFICE USE ON	·ILY			₽.2	22 AMT: 5.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTI (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
			,
,			
WANTED TO THE PROPERTY OF THE			
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet in the discount of the control of th	ons per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							~~~~	
a. Coastal basin	3.5-4.0	20-30	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		****		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0-9.0	· • • • •		*****	****
3. Western Riverside County	4.0 - 6.0	****			2.5 - 3.5	25-3.0	5.0 - 6.0	* >> be ms ms
4. San Bernardino County								
a. Chino Area	33-4.2	20-30	2.5 - 3.3		20-30		4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	2.0 - 3 0	2.5 - 33		2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	****	2.0 - 3.0		83-92	33-40
d. Ontario			*****		2.0 - 3.0			****
e. Highlands-Redlands	****	****	****		2.0 - 3.0	****	• • • • • • •	
5. Ventura County	3.5 - 4.5	20-25	1.0 - 2.0		20-25	*****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. RECORDATION NO: G332530 WHITEWATER TROUT COMPANY 9160 Whitewater Cyn. Box 549 STAR ROUTE-1, BOX 549 WHITEWATER, CA 92282 Whitewater, CA. 92282 OWNER'S DESIGNATION OF WELL: #12 TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22G00 S <del>(619)</del> 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or aboves changes occur during the coming year. 1. OWNERSHIP. Person listed below is: 2 Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Olher: Please explain: \_\_\_ 20 acre-feet Xno 2. Do you divert surface water and also extract ground water? Cubic-feet gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated Power Meter METHOD OF MEASUREMENT ☐ Water Meter TYPE OF WATER USE Agricultural Domestic or Municipal 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (M. HAME) (LAST HAVE) (NEW OWNER'S FIRST HAME) Company Name: Address: Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc.) or any other comments 6. CERTIFICATION AND SIGNATURE:) certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: Signature: Printed Name: (LAST NAME)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supnlies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is juired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN I	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	, , , , , , , , , , , , , , , , , , ,		
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet =  One miner's inch is approximately 9 gallor  An acre-foot covers one acre of land, 1 for	is per minore.	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	3.5-40 40-60	20-30	2.0 - 3.0	****	2.5 - 3.5	25-30	4.0 - 5.0 5 0 - 7 0	2.5 - 3.5
Eastern Riverside County     a Coachella & Blythe Area	60-80		41 vs ■ 19 v?	70-90	и в и ч т	<b>च</b> न्तम	; ; ; ; ;	化黄油铁铁
3. Western Riverside County	40-60	# D * # *	to 40 No FI TI	****	2.5 - 3 5	2.5 - 30	50-60	1
San Bernardino County     a. Chino Area     b San Bernardino Area     c. Barstow-Apple Valley     d Ontario     e Highlands-Redlands	3.3 - 4 2 4 0 - 5 0 6.7 - 7 5	20-30	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0	# W 17 P 10  Y 20 # P 10  E 10 P 10 P 10  A 10 P 10 P 10	20 - 3.0 20 - 3.0 20 - 3.0 20 - 3.0 20 - 3.0	* * * * * * * * * * * * * * * * * * *	40~50 40~50 83~92	20-30 25-33 33-40
5 Ventura County	35-45	20-25	10-20	****	2.0 - 2 5		40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO. CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. RECORDATION NO: G332468 STAR ROUTE 1, BOX 549 9160 Whitewater Cyn. Box 549 WHITEWATER, CA 92282 Whitewater, CA. 92282 OWNER'S DESIGNATION OF WELL: NO 11 TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22G00 S <del>(619)</del> 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: acre-feet 2. Do you divert surface water and also extract ground water? CON PO Cubic feet gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated METHOD OF MEASUREMENT ☐ Water Meter Power Meter TYPE OF WATER USE Domestic or Municipal Agricultural 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) ## Becord my water use (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_ (M. NAME) (LAST NAME) Company Name: Address: (ZIP COOE) Telephone: ( Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments A certily under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. 6. CERTIFICATION AN Today's Date: 5-27-97 Signature: Printed Name: Company Name:

AMT:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supolies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is juired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			1
		İ	
CONVERSION FACTORS One acre-foot (a. f.) = 43,550 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 fo	iz bei minore	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	35-40 40-60	20-30	2.0 - 3.0		25-35	2.5 - 3 0	40-50 5.0-70	25-35
Eastern Riverside County     a. Coachella & Blythe Area	6.0 - 8 0	0.0000	******	70-90	y de all 10 H			N W 46 FT W
3 Western Riverside County	4.0 - 6 0		<b>о</b> евче	9 ss # N H	25-35	2 5 - 3.0	50-60	a k 4 0 5
San Bernardino County     a Chino Area     b San Bernardino Area	33-42 40-50	20-30 20-30	25-33 25-33	THE THE STATE OF THE STATE OF	20-30 20-30	w 11 w w 12	4.0 - 5 0 4 0 - 5 0	20-30 25-33 33-40
<ul> <li>c. Barstow-Apple Vailey</li> <li>d. Ontario</li> </ul>	67-7.5		30-40		20-30 20-30 20-30	4 2 2 2 2 4 4 2 1 2 2 4 2 = 0 4 1	8.3 - 9.2	23-40
e Highlands-Redlands  5. Ventura County	35-45	1	10-20		2.0 - 2.5		4.0 - 50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

FOROOB3 Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 RECORDATION NO: G332468

OWNER'S DESIGNATION OF WELL: NO 11 STATE WELL NO: 25/3E-22G00 S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate,	please line it out in red and provide	e current information. Notif	fy this office i	l ownership or a	ddress changes occur during the com	ing year.	
1. OWNERSHIP. Person liste  Owner of land on which well  Lessee of land on which well  Owner of land, but lessee is e  Other: Please explain:  Do you divert surface was	or point of diversion is located, or point of diversion is located extracting/diverting water.  Iter and also extract grounds	i, and is extracting/diver	nting water. es X	<u>1</u> 00	(Must be an specific number)		\ 1
3. AMOUNT OF WATER EXT	RACTED/DIVERTED DURI	ING CALENDAR YE	AR —		(most bo dit opositio marriage)		
METHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>Water Meter</li><li>Agricultural</li></ul>	☐ Power Meter ☐ Domestic or Muni	icipal	Nonmeter  Other:	red or Estimated	1855 1865	STEEN STEEN
4. ACTION REQUESTED:  Close this file. (Files may be Record my water use. (fee req  Do not record my water use by	uired )				OF WATER SACRAME!	JUN 21 P	CALUM ES RE
☐ Transfer this file to:					<u> </u>	=	<u> </u>
Company Names	(NEW OWNERS FIRST HAVE)	•	(M. NAME)		LUST KIMEN S	<u> </u>	
					\$	- OI	Ξí
Address:	(MAUNG ADORESS	7			(CITY)	(STATE)	(7)P CODE)
Telephone: ( )			Effective D	ate:			
5. SUPPLEMENTAL INFORM	IATION. Please list any changes	in your project since last y	/ear (new pu	mp, new land iniç	gation, new method of imigation, etc.)	or any ot	her comments
6. CERTIFICATION AND SIGNATURE:	NATURE: 1 perfit yunder penalty				correct, to the best of my knowledge.  Date: 67896		
ited Name: AC	J. Shear						
Company Name:	(FIRST NOTE) (LUCALO T.	Tract le	(M. HAME)		(LAST NAME)		

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			,
			1
	***************************************		
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,550 cubic fer One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	illons per minute	IRRIGATION USE	W

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-40	2.0 - 3.0	20-30	1	25-35	2.5 - 3.0	40-50	25-35
b. Antelope Valley	40-60		3.0 - 4.0	3	****		5 0 - 7.0	15 45 W In se
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		*****	7.0 - 9.0	****	****	* * * * *	
3. Western Riverside County	4.0 - 6.0			*****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	-						-	
a. Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		2.0 - 3.0	*****	40-5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0		2.0 - 3.0		83-92	33-40
d. Ontario		****		****	20-30			****
e. Highlands-Redlands	4				2.0 - 3.0	,		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	***	4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 RECORDATION NO: G332530

OWNER'S DESIGNATION OF WELL: #12 STATE WELL NO: 2S/3E-22G00 S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

			•	J	_		٠.	
1. OWNERSHIP. Person listed b  Owner of land on which well or po  Lessee of land on which well or p  Owner of land, but lessee is extra  Other: Please explain:	oint of diversion is located, on the oint of diversion is located, cting/diverting water.		-				<b>N</b>	re-leet
Do you divert surface water	and also extract groun	d water? ☐ yes Ø(no		123	3		-	:re-reet ibic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURIN	NG CALENDAR YEAR		(Must be an	specific nu	ımber)	_	illons
METHOD OF MEASUREMENT TYPE OF WATER USE  4. ACTION REQUESTED: Close this file. (Files may be reo Record my water use. (Iee required Do not record my water use but ke	☐ Water Meter ☐ Agricultural  pened at any time - fee re  t)  ep my name on mailing list	☐ Power Meter ★ Domestic or Municipal ★ Quired.)	Nonmetered Other:	or Estimated	DIV. OF WAT SACRAM	Jun 21	CONTROL CONTROL	
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	(IL NAME)		····	PS (WE)	PH	下語	
Company Name:					ᅙᇎ	<u></u>		
Address:	(NAUNG ADDRESS)			(CITY)	_픘			(ZIP COOE)
Telephone: ( )	(months reconstant)	Effective Date:			<u> </u>	=		
5. SUPPLEMENTAL INFORMATIO	ON. Please list any changes i	n your project since last year (new pump,	new land irrigati	on, new method	of irrigation	1, e(c.) o	r any other	comments
6. CERTIFICATION AND SIGNAT Signature:   Ited Name:   A	Mean	of perjury that the foregoing statements a	are true and con	ect, to the best	of my knov	wledge.		
	CILECCIATER	2 Tract Co	757	(	AST NAME)	7.27	AMT: 么	.00
ルから うてみしに ドレベ ひとさじと ひらと ひ	NLY				11/2		سنسو ۱۱۷۱۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average imigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total imigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2) : 5
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet =	= 325,900 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25+3.5	2.5-30	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4 0	*****	****	****	5.0 - 7.0	
2. Eastern Riverside County				;}				
a Coachella & Blythe Area	6.0 - 8.0	****	****/	7.0 - 9.0		*	****	****
3. Western Riverside County	4.0-60	*****	r ** ** U *		25-35	2.5 - 3.0	50-60	****
4. San Bernardino County		-						
a. Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0		4.0 - 5 0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3	70400	2.0-3.0	****	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	****	2.0 - 3 ()		83-92	3.3 - 4.0
d. Ontario		****			2.0 - 3.0		****	
e Highlands-Redlands			****		2.0 - 3.0			
5 Ventura County	3.5 - 4.5	20-25	1.0 - 2.0	****	20-25		4.0 - 5.0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. RECORDATION NO: G332588 WHITEWATER TROUT COMPANY 9160 Whitewater Cyn. Box 549 STAR-ROUTE-1,-BOX-549 Whitewater, CA. 92282 WHITEWATER, CA 92282 OWNER'S DESIGNATION OF WELL: #14 TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22G01 S 160 (619) 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership of aboves a danges occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: acre-feet
 acre-feet X no Cubic-feet 2. Do you divert surface water and also extract ground water? gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated ☐ Power Meter METHOD OF MEASUREMENT ☐ Water Meter Domestic or Municipal TYPE OF WATER USE Agricultural 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) .... Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (LAST NAME) IL NAMEI (NEW OWNER'S FIRST NAME) Company Name: Address: (CITY) (ZIP CODE) Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments SIGNATURE: certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. 6. CERTIFICATION Today's Date: ∨ Signature: Printed Name:

AMT:

Company Name:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water sup-"les. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is juired to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. ! ) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons on acre-foot covers one acre of land, 1 foo	DEL HUMOTO	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	3.5-40 40-60	20-30	2.0 - 3.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	25.35	2.5 - 3.0	4.0 ~ 5.0 5 0 ~ 7 0	25-35
Eastern Riverside County     a Coachella & Blythe Area	6.0 - 8.0	0 0 0 0 °	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	70-90	зрени	4 # P # *	р. до чент <del>и</del> 1	
3. Western Riverside County	40-60	# # # # # *	,, 4, 1, 4, 4	v = 0 + 11	25-35	25-30	5.0 - 6.0	• • • » !
4 San Bernardino County a Chino Area b. San Bernardino Area c Barstow-Apple Valley d. Ontario e Highlands-Redlands	3 3 - 4.2 4 0 - 5 0 6.7 - 7.5	2.0 - 3.0	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0	4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2.0 ~ 3.0 2.0 ~ 3.0 2.0 ~ 3.0 2.0 ~ 3.0 2.0 ~ 3.0	0 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 -	40-50 40-50 83-92	20-30 25-33 33-40
5. Ventura County	35-45	20-25	10-20	n = 11 ft +	2.0 - 2.5	· » » • »	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

FORDOR3 Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 RECORDATION NO: G332444

OWNER'S DESIGNATION OF WELL: NO 10 STATE WELL NO: 25/3E-22G01 S

TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:

If the above information is inaccurate, please line it out in red and pro	ovide current information. Notily this office if ownership or a	address changes occur during the coming	year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is locat Lessee of land on which well or point of diversion is locat Owner of land, but lessee is extracting/diverting water. Other: Please explain:  Do you divert surface water and also extract grows.  3. AMOUNT OF WATER EXTRACTED/DIVERTED DU	ated, and is extracting/diverting water.  ound water?   yes   no	(Must be an specific number)	acre-feet cubic-feet gallons
METHOD OF MEASUREMENT  TYPE OF WATER USE    Water Meter  Agricultural	☐ Power Meter ☐ Nonmete ☐ Domestic or Municipal ☐ Other: _	red or Estimated	ka-
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fe Extra Record my water use. (fee required.)  Do not record my water use but keep my name on mailing		Di	<b>9</b> - 3
☐ Transfer this file to:		.5	<u> </u>
PEW OWNER'S FIRST H Company Name:	me) (r me)	PA BUNITALIA	
Address:(MARING ADD		<u> </u>	<u> </u>
Telephone: ( )	Effective Date:	(am) High	(III) (III) (OOE)
5. SUPPLEMENTAL INFORMATION. Please list any chan	nges in your project since last year (new pump, new land in	igation, new method of imigation, <u>संद</u> ्र) or ब्रॉ	
6. CERTIFICATION AND SIGNATURE: Locarity under per Signature: Tale Action Sh	nalty of perjury that the foregoing statements are true and Today's		
Company Name: (1/1/40/04/6/R	Traref Co	(LAST NAME)	
THIS SPACE FOR OFFICE USE ONLY		R. <u>2327</u> A	MT: <u>500</u>

Wr Form 502 (4/96)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	COLUMN ?	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER (acre-feet per acre)	DEPTH AMOUNT PUMPED (acre-les (column 1 X column 2)
ONVERSION FACTORS  ne acre-foot (a. f.) = 43,560 cubic feet = ne miner's inch is approximately 9 gallo n acre-foot covers one acre of land, 1 fc	ns per minute	TOTA SRRIG USE	AL GATION

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	2	25-35	25-30	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		30-40		*****		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	,	*****		****
_								
3. Western Riverside County	40-60	~ * * * *			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	20-30	25-33		20-30		4.0 - 5.0	2.0 ~ 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	****	2.0 - 3.0		83-92	33-40
d. Ontario	*****			****	2.0 - 3.0			
e. Highlands-Redlands	****	****			2.0 - 3.0			
						Ì		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282 RECORDATION NO: G332588

OWNER'S DESIGNATION OF WELL: #14 STATE WELL NO: 2S/3E-22G01 S

TELEPHONE NUMBER: (619) 320-7875
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

If the protect fractitional participant by	20 ato it bot at the late provide deriving a manner			3,7
1. OWNERSHIP. Person listed by Owner of land on which well or p Lessee of land on which well or p Owner of land, but lessee is extra Other: Please explain:	oint of diversion is located, and is extraction oint of diversion is located, and is extraction of diverting water.	ng/diverting water. ing/diverting water.		<b>⊠</b> acre-feet
Jo you divert surface water	and also extract ground water?	🗇 yes 🔀 no	7.5	Cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING CALEND	AR YEAR	(Must be an specific number)	O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Power M			achen
4. ACTION REQUESTED:  Close this file. (Files may be record my water use. (fee require)  Do not record my water use but ke	d.) eep my name on mailing list. (No fee requ	ired)	16 JUN 21 PH IV. OF WATERS SACRAMENS	ATE WATER NE
Company Name:			<u> </u>	<u> </u>
Address:	(MALLING ADDRESS)			TATE) (ZP COOE)
Telephone: ( )	\	Effective Dale:		
5. SUPPLEMENTAL INFORMAT	ION. Please list any changes in your project si	ince last year (new pump, new land in	rigation, new method of Irrigation, etc.) or	any other comments.
6. CERTIFICATION AND SIGNA Signature:	TUBE: Learnity under penalty of perjury that the Shearer		d correct, to the best of my knowledge.  s Date: P-96  (LAST NAME)	
-			B.2327	AMT: 5:00
THIS SPACE FOR OFFICE USE	UNLY		n.,	MIVI III

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

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b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	2			5.0 - 7.0	****
2 Eastern Riverside County				:1				
a. Coachella & Blythe Area	60-80	bić sebr 196 Bib 19	* * * * * * * * * * * * * * * * * * * *	7.0 - 9.0	****			***
3. Western Riverside County	4.0 - 6.0	50 to 50 to 41		*****	2.5 - 3 5	2.5 - 3.0	50-60	****
4. San Bernardino County	77					***		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 33		2.0 - 3.0	****	4.0 - 5.0	25-3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario		****	****	****	2.0 - 3.0			
e Highlands-Redlands	****	****			2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHIT	EWATER TROUT COM	1PANY	/	
WHITEWATER TROUT COMPA STAR-ROUTE-1, BOX 549 WHITEWATER, CA 92282	9160 Whitewa	TER TROUT CO. ater Cyn. Box 549 er, CA. 92282	RECORDATION NO:	G332444
OWNER'S DESIGNATION OF STATE WELL NO: 2S/3E-2	2G01 S	/ 160	TELEPHONE NUMBER	
If the above information is inaccurate, please line it o	ut in red and provide current infor	mation. Notify this office if owners	hip or address changes occur durin	g the coming year.
1. OWNERSHIP. Person listed below is  Owner of land on which well or point of div.  Lessee of land on which well or point of div.  Owner of land, but lessee is extracting/div.  Other: Please explain:	ersion is located, and is extra version is located, and is extra arting water.	acting/diverting water. acting/diverting water.		⊠ acre-
2. Do you divert surface water and als	o extract ground water?	🗆 yes 🔀 no	6/-6	Cubic
3. AMOUNT OF WATER EXTRACTED/D	IVERTED DURING CALE	NDAR YEAR	(Must be an specific	number) 🔲 gallor
	Water Meter	r Meter X No	onmetered or Estimated / her: Track Follows	rection
4. ACTION REQUESTED:  Close this file. (Files may be reopened a Record my water use. (fee required.)  Do not record my water use but keep my name to be the possible of the cord my water use.)		equired)	V	; · \
☐ Transfer this file to:				
Company Name:	NEW OWNER'S FIRST NAME)	(M NAME)	(LAST PAA)	9 <u>7 5</u>
Address:				:
<del>-</del>	(WAILING ADDRESS)	Effective Date:	(CITY)	(STATE) (DP
Telephone: ( )  5. SUPPLEMENTAL INFORMATION. Plea	ase list any changes in your proje		land irrigation, new method of irrigat	ion, etc ) or any other com
6. CERTIFICATION AND SIGNATURE?	certify under penalty of perjury th		· · · · · · · · · · · · · · · · · · ·	
Signature: Day 15 YCL	seser	Tc	oday's Date: <u>V - J ? - </u>	<i>47</i>
Printed Name:	AG J. She	arer		
Company Name: WK FCC	Les Trace	L COS.	(LAST NAME)	1
	, _ / _ \			
THIS SPACE FOR DEFICE USE ONLY			- D	Common AMT: Jo 7

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is ad to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		:	•
		:	
		!	
NVERSION FACTORS a acre-foot (a 1.) = 43,560 cubic feet miner's inch is approximately 9 gal	= 325,900 gallons	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	35-40	20~30	2.0-30	17 15 W W W	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0 5 0 - 7.0	2.5 - 3.5
Eastern Riverside County     a. Coachella & Blythe Area	60-B0			7.0 - 9.0			,, e, w ee ee	an er de hilde
3. Western Riverside County	40-60	! 	***	41 49 37 W 27	2.5 - 3 5	2.5 - 3.0	5.0 - 6 0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3 3 - 4.2 4 0 - 5.0 6.7 - 7.5	20-30	25-33 25-33 30-40	# 4 9 7 5 # 4 5 7 4 7 7 7 4 7 7 7 7	20 - 30 20 - 30 20 - 30 20 - 30 20 - 30		4.0 - 5 0 4.0 - 5 0 8.3 - 9.2	2 0 - 3 0 2 5 - 3 3 3 3 - 4 0
5. Ventura County	3.5 - 4.5	2.0 - 2.5	: : 1.0 - 2.0 ;		20-25		40-50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY STAR ROUTE 1, BOX 549 WHITEWATER, CA 92282

Wr Form 502 (4/96)

RECORDATION NO: G332207

OWNER'S DESIGNATION OF WELL: WELL NO 9 (UPPER 1 STATE WELL NO: 25/3E-10 S	TELEPHONE NUMBER: (619) 320-7875 PARCEL NO:	
If the above information is inaccurate, please line it out in red and provide current information. Notify this office it	ownership or address changes occur during the co	ming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:		Ø acre-feet
②. Do you divert surface water and also extract ground water? ☐ yes 💆 🗷		Cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number	) 🗖 gallons
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)	Nonmetered or Estimated  Other: The ut product  ACT	STATE WATE
☐ Pecord my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	ATER R AMENT	
☐ Transfer this file to:	(LST HAZA)	<u> </u>
Company Name:	<del></del>	4
Address: (NAUNG ADDRESS)	(ary)	(STATE) (ZP CODE)
	ale:	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pur	np, new land irrigation, new method of irrigation, etc.	) or any other comments.
/ グノ エ 〇んの	nts are true and correct, to the best of my knowledge Today's Date: 6-13 96	3.
Company Name: (CCC GCC TOUT (N. NAME)	(LAST NAME)	
THIS SPACE FOR OFFICE USE ONLY	R. <u>वैश्</u> र	2 AMT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not lile notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
			2 300 2 700 200 200 200 200 200 200 200 200	
			1	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet :	225 900 callans	TOTAL IRRIGATION	The state of the s	
One miner's inch is approximately 9 gallo An acre-loot covers one acre of land, 1 fo	ons per minute.	USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
в. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	" = = = v	3.0 - 4.0	****			5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 6.0	****		7.0 - 9.0				*****
3. Western Riverside County	4.0 - 6.0	// M = 4 =	****	*	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0 - 3.0	25-33		20-30		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	****	83 92	3.3 - 4.0
d Ontario			*****	****	2.0 - 3.0		****	****
e Highlands-Redlands		****	# b to 70 70		2.0 - 3.0		****	70700
5. Ventura County	3.5 - 4.5	2.0 - 2 5	1.0 - 2.0		2.0 - 2.5	***	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice 
Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY PO BOX 2821 PALM SPRINGS, CA 92263

Wr Form 502 (3/97)

RECORDATION NO: G330841

OWNER'S DESIGNATION OF WELL: 2 - NICHOLS STATE WELL NO: 2S/3E-35D S

TELEPHONE NUMBER: (619) 325-5880

	3/ 323-3660
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ired) '	
• •	(LAST HAME)
	(CITY) (STATE) (2)P CODE)
Effective Date:	10
nce last year (new pump. new land irrig	gation, new method of irrigation, etc.) or any other comments
he foregoing statements are true and c	
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WATER Co.	DEVERS (LAST NAME)
	tion. Notify this office if ownership of a ling/diverting water.  Ing/diverting water.

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is equired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONVERSION FACTORS  ne acre-foot (a.f.) = 43,560 cubic feet = 32  ne miner's inch is approximately 9 gallons i	5,900 gallons	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS :	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	3.5-4.0 4.0-60	2.0 - 3.0	2.0 - 3.0		25-35	25-3.0	4.0 - 5.0 5 0 - 7.0	25-3.5
Eastern Riverside County     Coachella & Blythe Area	6.0 - 8.0	. , , , , , ,		7.0 - 9.0	# P T 7	* 0 22 40 5	n * * * *	рвиса
3 Western Riverside County	40-60	##### 	~ 4 = 7 =	****	25-35	25-30	5.0 - 6.0	*****
4. San Bernardino County a. Chino Area b. San Bernardino Area c Barstow-Apple Valley d Ontario e. Highlands-Redlands	33-42 40-50 67-75	2.0 - 3.0	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0	* * * * * * * *	20-30 20-30 20-30 20-30 20-30	- 4 W T 4	4.0 - 5.0 4.0 - 5.0 8.3 - 9.2	20-30 25-33 33-40
5. Ventura County	35-4.5	20-25	1.0 - 2.0	****	2.0 - 2.5	****	40-50	1.0 - 20

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR CI SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY PO BOX 2821 PALM SPRINGS, CA 92263 RECORDATION NO: G330841

OWNER'S DESIGNATION OF WELL: 2 - NICHOLS STATE WELL NO: 2S/3E-35D S

TELEPHONE NUMBER: (619) 325-5880 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership	or address changes occur during the coming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain: OWNER OF A CICENSE TO EXTRACT WATER ON WHICH WELL IS COMPETED DO you divert surface water and also extract ground water? ■ Yes □ no  3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	TER ON THE CAND  acre-feet  Cyubic-feet  (Must be an specifie number
METHOD OF MEASUREMENT	releared or Estimated USO SE
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	ATER RIGHT
☐ Transfer this file to:	TS 45
(нем омнеяз якзт нише) (и. нише) Company Name:	(LAST HAME)
Address:(WALING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: ( ) Effective Date:	(2) (2) SHEET (AT ACCE)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land	I irrigation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNATURE: I contity under penalty of perjury that the foregoing statements are true a Signature:	and correct, to the best of my knowledge. y's Date: 28, 1996
ited Name:	bevers
(ANNE)	[LAST HAVE]
Company Name. WIFI COVICE 7000 1000	HER lo.

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per ecre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	,		
			٠.
	·		
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES .	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	20-30	2.0 - 3.0		2.5 - 3.5	2.5 · 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0-60		3.0 - 4.0				5.0 - 7.0	****
2. Eastern Riverside County				; <b>!</b>				
a. Coachella & Blythe Area	60-80			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0	***			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	~~~~
4. San Bernardino County								
a. Chino Area	33-42	2.0 - 3.0	25-33		2.0 - 3 0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20.30	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	*****	20.30	****	8.3 - 9.2	33-40
d Ontario			*****	****	2.0 - 3.0		****	
e. Highlands-Redlands	****	*****	*****		2.0 - 3.0	*****		****
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY PO BOX 2821 PALM SPRINGS, CA 92263

Wr Form 502 (4/96)

RECORDATION NO: G330840

OWNER'S DESIGNATION OF WELL: 1 - NICHOLS STATE WELL NO: 2S/3E-35F S

**TELEPHONE NUMBER:** (619) 325-5880

If the above information is inaccurate, pleas	se line it out in red and provide	e current information. No	tify this office if o	vnership or ac	PARCEL NO kiress changes oc	0 : cur during the con	ning year.	
1. OWNERSHIP. Person listed b  ☐ Owner of land on which well or po ☐ Lessee of land on which well or po ☐ Owner of land, but lessee is extra ☐ Other: Please explain: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	wint of diversion is located, coint of diversion is located cting/diverting water.  Selection of the control of	I, and is extracting/dive	erling water.	- 60 9-1		THE . C.F.	969	acre-leet cubic-leet gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Mus			ed or Estimated キミスーアル・		] [E 4.88	
4. ACTION REQUESTED:  ☐ Close this file. (Files may be reo ☐ Record my water use. (fee required ☐ Do not record my water use but ke	i.)					ENTO	PH 3: 40	RESURCE
☐ Transfer this file to:  Company Name:	(NEW OWNER'S FIRST NAME	)	(IL KAME)			(LAST HAME)		. 7.
Address:	· (MALING ADORESS	5)	mer t D		am		(STATE)	(73P COO€)
Telephone: ( )  5. SUPPLEMENTAL INFORMATI	ON. Please list any changes	s in your project since last			gation, new method		or any oth	er comments.
1	DE Blues	y of perjury that the foreg	oing statements	are true and d	Date:	of my knowledge	28,	1996
Company Name: WHITE		INTO LATE		7 6 6	<i></i>	R	_ AMT:	

#### GLITLIAL IN CHIMAITOR

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use: which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
		MATTER TO THE PARTY OF THE PART		
CONVERSION FACTORS One acre-foot (a. f.) = 43,550 cubic feet	t = 325,900 gallons	TOTAL IRRIGATION		
One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	USE			

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1. Los Angeles County								
a. Coastal basin	3.5~4.0	2.0 - 3.0	2.0 - 3.0	à	25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-60	****	3.0 - 4.0		****	****	50-7.0	*****
2. Eastern Riverside County				·				
a. Coachella & Blythe Area	6.0 - 8.0	*****	<b></b>	7.0 - 9.0	****		****	
3. Western Riverside County	4.0 - 6.0		*****	****	25-35	2.5 - 3.0	5.0 - 6.0	*****
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0	"-"	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5	****	30-40		2.0 - 3.0		8.3 - 9.2	33-4.0
d. Ontario		+++=+		****	2.0 - 3.0			*****
e. Highlands-Redlands	****			****	2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	#P7#=	2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY PO BOX 2821 PALM SPRINGS, CA 92263

RECORDATION NO: G330840

OWNER'S DESIGNATION OF WELL: 1 - NICHOLS STATE WELL NO: 2S/3E-35F S

TELEPHONE NUMBER: (619) 325-5880

PARCEL NO:

If the above information is inaccurate, please line it out in	red and provide current information.	Notify this office if ownership of accordes dilarge	s occur during the coming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion lessee of land on which well or point of diversion lessee of land, but lessee is extracting/diverting Other. Please explain:  Do you divert surface water and also ease and also ease of land water land land ease of land lessee.	ion is located, and is extracting/d  g water  ON WHICH F  xtract ground water?	EXTRACT WATER  JEW 15 COCATED  1 yes PHO  (Must be	an THE CAND  acre-feet cubic-feet e an specific number) gallons
METHOD OF MEASUREMENT	ater Meter	☐ Nonmetered or Estim	ated THAN ID A.F.
4. ACTION REQUESTED:  Close this file. (Files may be reopened at an Record my water use. (fee required.)  Do not record my water use but keep my name		) <sup>'</sup>	.: C:3
☐ Transfer this file to:	MUNICIPE FIRST NAVEL	(SL NAME)	(JAST MANE)
Company Name:			
Address:			JOSTATE) (ZIP COOE)
	(MAILING ADDRESS)		(CITY) (STATE) (SP CODE)
Telephone: ( )		Effective Date:	
5. SUPPLEMENTAL INFORMATION. Please	list any changes in your project since l	last year (new pump, new land irrigalion, new m	nethod of irrigation, etc.) or any other comments
6. CERTIFICATION AND SIGNATURE: I cert Signature: 50 y CE Printed Name: 50 y CE IFIRST NAME:  Company Name: WHITE WAY	ills	Today's Date:	Yene 24, 1997  ES (LAST NAME)
THIS SPACE FOR OFFICE USE ONLY			R. AMT:
Wr Form 502 (3/97)			,

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

COLUMN 1	COLUMN 2	. COLUMN 3
ACRES	: AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
	1	
325,900 gallons	TOTAL IRRIGATION USE	
		ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre)  TOTAL IRRIGATION

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS 1	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					i			2.5 - 3.5
a Coastal basin	35-40	2.0 - 3.0	20-30		2.5 - 3.5	25-30	4.0 - 5.0	
b. Antelope Valley	4.0 - 6.0	i 	30-40		n + +   	» <b>+ 0 ▼</b> ?	50-70	
2. Eastern Riverside County					•		- D = D D	
a. Coachella & Blythe Area	60-80	1	-+	70-90	~ ~ + ^ *	****		
3. Western Riverside County	4.0 - 6 0	: 			25-35	2.5 - 3.0	5.0 • 6.0	
4. San Bernardino County		į		•			•	
a. Chino Area	33-42	. 2.0 - 3.0	2.5 - 3.3		20-30	****	4.0 - 5.0	20-30
b. San Bernardino Area	40-50	2.0 - 3.0	25-33		20-30	****	4 0 - 5.0	25-33
	67 7.5		3.0 - 4.0	« · • · •	20-30		83-92	33-40
c Barslow-Apple Valley	01"1.0		****		2.0 - 3.0		* * *	n w n + n
d Ontario e Highlands-Redlands				*****	20-30		****	0 4 * * P
5. Ventura County	3.5 - 4.5	20-25	10-20	54400	2.0 - 2.5		4.0 - 5 0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY WHITEWATER TROUT CO. RECORDATION NO: G332529 WHITEWATER TROUT COMPANY 9160 Whitewater Cyn. Box 549 -CTAR-ROUTE-1, -BOX 549-WHITEWATER, CA 92282 Whitewater, CA. 92282 OWNER'S DESIGNATION OF WELL: #13 TELEPHONE NUMBER: STATE WELL NO: 2S/3E-22B00 S 160 <del>-(619</del>) 320-7875 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership of abovess of largest court during the coming year. 1, OWNERSHIP. Person listed below is: Dwner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but lessee is extracting/diverting water. Other: Please explain: XX acre-feet C cubic-feet 2. Do you divert surface water and also extract ground water? yes gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR ☐ Nonmetered or Estimated ☐ Power Meter METHOD OF MEASUREMENT Double: Trout production Domestic or Municipal Agricultural TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (fee required.) O Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_\_\_ (LAST NAME) (NEW OWNER'S FIRST HAME) Company Name: Address: (DP COOE) (MAILING ADDRESS) Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments DIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. 6. CERTIFICATION A \_\_ Today's Date: <u>√7~み フ</u> Signature: \( \) Printed Name:

AL HAMES

THIS SPACE FOR OFFICE USE ONLY

Company Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supnlies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		1	
		<u> </u>	
CONVERSION FACTORS One acre-foot (a. 1 ) = 43,560 cubic feet on the miner's inch is approximately 9 gally	= 325,900 gallons	TOTAL IRRIGATION USE	

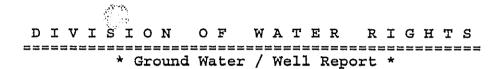
## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
4.1	1	! !	1		Ì			
Los Angeles County     a. Coastal basin	35-40	20-30	2.0 3.0		25-35	25-3.0	4.0 - 5.0	2.5 - 3.5
	4.0 - 6.0	20-30	30-40			* - ^ -	5.0 - 7.0	****
b Antelope Valley	, 4.0 ° 0.0	1	, 5.0 - 4.0					
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 ~ 8.0		+***	70-90	= H + + +		****	
3. Western Riverside County	4.0 - 6 0	: 	40354	****	2 5 - 3.5	25-30	50-60	ризип
4. San Bernardino County		:						
a Chino Area	33-42	20-30	25.33		2.0 - 3.0	n n + = 11	4.0 - 5.0	20-30
b San Bernardino Area	40-50	20-30	2.5 - 3.3		20-30		40-50	2.5 - 3.3
c Barstow-Apple Valley	67-75	,	30-40		20-30		8.3 - 9.2	3.3 - 4.0
•	0.1 - 1.0	1		****	20-30	****		
d Ontario e Highlands-Redlands	****		, + * = T	****	20-30			pp min me pp Me
5. Ventura County	35-45	2.0 - 2.5	1.0 - 20		2.0 - 2.5	***	4.0 - 5 0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

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	3E	4E	5E	6E	7E	8E	9E	10E	11E	12E
-2S	18	5					· · · · · · · · · · · · · · · · · · ·			
35	6	16	3							
4S		13	34	8	3					
5S	9		15	75	48	9	1.			
6S	3	2	1	5	44	23	11			
7S	5	2		1	5	34	19			



RECORDATION NO: G33 MAIL ADDRESS : MIS STATE WELL NO : 25	**************************************	OF RECORD: MISISTRICT, 66-575 'S DESIGNATION	SSION SPRINGS SECOND ST, OF WELL: NO	WATER I DESERT F 22	DISTRICT HOT SPRINGS,	CA 92	2240	95, 196
RECORDATION NO: G33 MAIL ADDRESS : MIS STATE WELL NO : 2S		OF RECORD: MISISTRICT, 66-575 'S DESIGNATION	SSION SPRINGS SECOND ST, OF WELL: WEL	WATER I DESERT F	DISTRICT HOT SPRINGS,	CA 92	2240	95, 96
RECORDATION NO: G3: MAIL ADDRESS : MIS STATE WELL NO : 2S		OF RECORD: MISISTRICT, 66-575 'S DESIGNATION	SSION SPRINGS SECOND ST, OF WELL: NO	WATER I DESERT I 28	DISTRICT HOT SPRINGS,	CA 9:	2240	95, 96
RECORDATION NO: G3: MAIL ADDRESS : MIS STATE WELL NO : 2S	32668 OWNER SSION SPRINGS WATER D	OF RECORD: MISISTRICT, 66-575 'S DESIGNATION	SSION SPRINGS SECOND ST, OF WELL: WEL	WATER I DESERT I	DISTRICT HOT SPRINGS,	CA 9:	2240	ic G
RECORDATION NO: G3: MAIL ADDRESS : MI: STATE WELL NO : 2S	32669 OWNER SSION SPRINGS WATER D	OF RECORD: MISISTRICT, 66-575 'S DESIGNATION	SSION SPRINGS SECOND ST, OF WELL: WEL	WATER I DESERT I L #30	DISTRICT HOT SPRINGS,	CA 9:	2240 /5	75

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GE	NERAL INFORM	IATION ON THE REV	ERSE SIDE	BEFORE COMPLETI	NG THIS N	OTICE
REQUIRED FEES: A filing fee of and be made	payable to: STATE WA	VIEH HESCICHCES CONTH	IOL BOARD, DO II	not send cash.	E GOODSHOU L	numbel(s)
<b>DEADLINE</b> : Notices must be post	marked no later than J	iune 29, 1996, in order to be	recorded.	SA		3 <u>7</u>
				Ο.	<del> :</del>	
				T	>	三男
OWNER OF RECORD: N	4ISSION SPRIM	NGS WATER DISTR	ICT	WENTO.		
				RECORDATION NO	æ 5 43	<u> </u>
MISSION SPRINGS WAT 66-575 SECOND STREE				RECORDATION NO	込	罗莱
DESERT HOT SPRINGS,				•	<i>γ</i> ω	Ö
OWNER'S DESIGNATION		0 22				
STATE WELL NO: 2S/4	:E-36 S			TELEPHONE NUMBE (619) 329-6448	IR:	
		at Formation Alberta date		PARCEL NO:	·	
If the above information is inaccurate, please in		ecurrent information. Notify this o	ounce it ownersuch or	r address changes occur during a	ne coming year.	
1. OWNERSHIP. Person listed belo  Owner of land on which well or point  Lessee of land on which well or point	of diversion is located,	and is extracting/diverting wand is extracting/diverting want	ater. vater.			
☐ Owner of land, but lessee is extractin☐ Other: Please explain:	g/diverting water.	, wile in ventionality	, man			
2. Do you divert surface water and		nd water? 🗆 yes	∑ no			acre-feet cubic-feet
-			to no	932.08 (Must be an specific nu		gallons
3. AMOUNT OF WATER EXTRACTE	:D/DIVERTED DURI					
METHOD OF MEASUREMENT TYPE OF WATER USE	★ Water Meter □ Agricultural	O Power Meter  **Domestic or Municipal**		tered or Estimated	•	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reopen  ☒ Record my water use. (fee required.) ☐ Do not record my water use but keep re						
Transfer this file to:					<u> </u>	
Company Name:	(NEW OWNER'S FIRST NAME)	in th	AHE)	(LAST NAME)		
Address:						
	(MAILING ADDRESS)	•		(αιή)	(STATE)	(ZIP COOE)
Telephone: ( )		· ·	tive Date:			
5. SUPPLEMENTAL INFORMATION.	Please list any changes	in your project since last year (ne	aw pump, new land i	irrigation, new method of irrigation	. etc.) or any othe	er comments
6. CERTIFICATION AND SIGNATUR	E: I certify under genalty	of perjury that the foregoing sta	lements are true an	d correct, to the best of my know	eledge.	
Signature: Maile	- aloge		Today	s Date: May 31,	1996	
Printed Name: Charles				Dodd		
-P:PST		la ioni		(LAST NAME)	•	
Company Name: <u>Mission</u>	Springs Wa	ater District				
THIS SPACE FOR OFFICE USE ONL	Y			R. <u>2.3</u>	그닉 AMT: _	こじて

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (a 1) = 43,560 cubic feet = 325,900 One miner's inch is approximately 9 gallons per m An acre-foot covers one acre of land, 1 foot deep.		TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a Coastal basin	3 5- 4.0	20-30	20-30	****	25 35	25.30	40-50	25-35
b. Antelope Valley	40-60	****	30-40				50-7.0	
2. Eastern Riverside County	:		:		!	!		
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	****	, k	****	****
3. Western Riverside County	4.0 - 6.0	***"	:+**		25-35	25-3.0	50-60	
4 San Bernardino County			ļ	:	1			
a. Chino Area	33-42	20 - 3.0	25-33		20-30	# ere#	4.0 5.0	2.0 - 3.0
b. San Bernardino Area	40 - 5.0	2.0 - 3.0	25-33	****	2.0 - 3.0	****	40-50	2.5 - 3.3
c. Barstow-Apple Valley	67 - 7.5		3.0 - 4.0	2	20-30		83-92	33-40
d. Ontario					2.0 - 3.0			
e Highlands-Redlands	77.7.			*****	2.0 - 3.0	****	*****	****
5. Ventura County	3.5-45	20-25	1.0 - 2.0	****	20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

FOR0083



66-575 Second Street Desert Hot Springs, CA 92240



MISSION SPRINGS WATER Library 66575 2ND ST.
DESERT HOT SPRINGS, CA 92240

To

State Water Resources Confrol Board, Division of Water Richts, P. O. Box 2000
Sacramento, CA 958 1212000

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET DESERT HOT SPRINGS, CA 90022 92240

RECORDATION NO: G332092

OWNER'S DESIGNATION OF WELL: NO 22 STATE WELL NO: 2S/4E-36 S

760 (619) 329-6448

1. OWNERSHIP. Person listed by Owner of land on which well or possible of land on which well or possible of land on which well or owner of land, but lessee is extropolated. Please explain:  2. Do you divert surface water	point of diversion is located point of diversion is locate acting/diverting water.	d, and is extracting/diverting water. d, and is extracting/diverting water.	356,// (Must be an specific number)	acre-feet  cubic-feet  dubic-feet
3. AMOUNT OF WATER EXTRA				
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	□ 1 01101 H/2(0)	netered or Estimated r:	
4. ACTION REQUESTED:  Close this file. (Files may be repaired and the property of the property	ed.) eep my name on mailing l	ist. (No fee required)	91	
☐ Transfer this file to:		F) (AL NAME)	(LAST HAVE)	<u> </u>
Company Name:	(KEA CAMER 2 NH21 1999)	g) (m. sweet	2	
Address:	(MAILING ADORE	N. N. N.	(CITY)	TATE) (ZIP GODE)
	(MOICING ADDRE			
Telephone: ( )				
	ION. Please list any change	es in your project since last year (new pump, new lan	d irrigation, new method of irrigation, etc.) or	any other comment
5. SUPPLEMENTAL INFORMAT  6. CERTIFICATION AND SIGNA  Signature: Charles 1	TURE: I certify under penal	es in your project since last year (new pump, new lan lay of perjury that the foregoing statements are true Toda	and correct, to the best of my knowledge.  ay's Date:	
5. SUPPLEMENTAL INFORMAT  6. CERTIFICATION AND SIGNA	TURE: I certify under penal	ity of perjury that the foregoing statements are true Toda	and correct, to the best of my knowledge.  ay's Date:	
5. SUPPLEMENTAL INFORMAT  6. CERTIFICATION AND SIGNA  Signature: Charles 1	TURE: I certify under penal Wolder  (S) (FIRST NAME)	ity of perjury that the foregoing statements are true Toda	and correct, to the best of my knowledge.  By's Date: <u>S-12-97</u> DODD  (LAST NAME)	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (a.f) = 43,560 cubic feet = 32  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	. AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	3.5-4.0 40-6.0	20.30	2.0 - 3.0 3 0 - 4.0	*****	2.5 - 3.5	2.5 - 3.0	40-50 50-70	25-35
•	The state of the s							
2. Eastern Riverside County	1	t		<b></b>	,			
a. Coachella & Blythe Area	60-80			70-90	,			
3 Western Riverside County	4.0 - 6.0			r##F	2.5 - 3.5	2.5 - 3 0	50-60	* * * *
4. San Bernardino County	‡ ŧ				i			
a. Chino Area	33-42	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	20-30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25 33		2.0 - 3.0	~ * * * * *	40-50	25-33
	67-75	2000	30 40		20-30		83-92	33-40
c Barstow-Apple Valley	01-13				20-30			
d. Ontario e Highlands-Redlands		*****	****	пети	20-30		4 to H T T	* * * * * * *
5 Ventura County	35-45	2.0 - 2.5	10-2.0	an## <b>#</b>	2.0 - 2.5	> * * * * *	40.50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT RECORDATION NO: G332174 MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET DESERT HOT SPRINGS, CA-90022 42240 OWNER'S DESIGNATION OF WELL: WELL 24 TELEPHONE NUMBER: STATE WELL NO: 2S/4E-36D S <del>(619)</del> 329-6448 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership of aboves changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: \_ AL acre-feet 2. Do you divert surface water and also extract ground water? X**L**no Cubic-fee! gailons 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated METHOD OF MEASUREMENT Water Meter ☐ Power Meter Domestic or Municipal
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 Domestic Other: TYPE OF WATER USE Agricultural 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) ALRecord my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_\_\_ EM NAMES Company Name: Address: Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commen 6. CERTIFICATION AND SIGNATURE: I certifiqueder penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. \_\_\_\_\_\_ Today's Date: 5-12-97 Printed Name:

(M NAME)

A. 2735 AMT: 5

SERINGS

Wr Form 502 (3/97)

Company Name:

THIS SPACE FOR OFFICE USE ONLY

MISSION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is d to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-led (column 1 X column 2 )	
ONVERSION FACTORS The acre-foot (a 1.) = 43,560 cubic feet in the miner's inch is approximately 9 gallon acre-foot covers one acre of land, 1 feet.	ons per minute.	TOTAL IRRIGATION USE	No.	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	<u> </u>							
a. Coastal basin	3.5-4.0	20-30	20-30		25-35	25-3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-4.0				5.0 - 7.0	*****
2. Eastern Riverside County		i 2	1					
a Coachella & Blythe Area	6.0 - 8.0	* 5 11 47 #		70-90			*****	
3. Western Riverside County	4 0 ~ 6.0	માં જરી છે. છે			2.5 - 3.5	25-30	5.0 - 6.0	*****
4. San Bernardino County	i		!	į				
a. Chino Area	3.3 - 42	2.0 - 3.0	25-33		2.0 - 3.0	»	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25 33		20 30		4.0 - 5.0	2.5 - 3 3
c Barstow-Apple Valley	6.7 - 7.5	0 5 7 7 7	3.0 - 4.0		20 30		83-92	33-40
d. Ontario				*****	20 30			
e. Highlands-Redlands		**" " " "	*****		2.0 - 3.0		****	
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	,, m = 1, m	2.0 - 2.5		4.0 - 5 0	10-20

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENE	ERAL INFORM	ATION ON TH	E REVI	ERSE SIDE	BEFORE COMPL	ETING T	HIS N	IOTICE
REQUIRED FEES: A filing lee of \$5	00 is required for ea yable to: STATE WA	ach Annual Hecord TER RESOURCES	dation Notices S CONTRO	ce. Check or mo OL BOARD Do r	oney order should indica not send cash.	te your reco	rdation i	numb <u>er</u> (s)
DEADLINE: Notices must be postma	irked no later than Ju	une 29, 1996, in o	rder to be r	recorded.				SH
						OF I		三宝
						77.X	1	哥
OWNER OF RECORD: MI	SSION SPRIN	IGS WATER	DISTRI	CT		派미	ယ	
						芸芸	P	う/而 19400
MISSION SPRINGS WATE	R DISTRICT				RECORDATION	NO ⊞G3	<b>52</b> 17	4 <u>=</u>
66-575 SECOND STREET						S	$S_{\mathbf{\omega}}$	33
DESERT HOT SPRINGS,	CA 90022							: 47
OWNER'S DESIGNATION STATE WELL NO: 2S/4E		ELL 24			TELEPHONE NU	MBER:		
SIMIE WELL NO: 25/45	-300 3				(619) 329-64			
If the above information is inaccurate, please line if	t out in red and provide	current information.	Notify this o	ffice if ownership o	PARCEL NO: raddress changes occur d	uring the com	ing year.	
1. OWNERSHIP. Person listed below			,	•	•	<b>3</b>	3,	
Owner of land on which well or point of o	diversion is located,	and is extracting/d	liverting wa	iter.				
Lessee of land on which well or point of	diversion is located,	and is extracting/o	diverting wa	ater.				
<ul> <li>Owner of land, but <u>lessee</u> is extracting/d</li> <li>Other: Please explain:</li> </ul>	iverling water.							
		.t	<b>-</b> 7	Žno	1029	0.0		acre-feet
2. Do you divert surface water and a				O 110	(Must be an spec			cubic-feet gallons
3. AMOUNT OF WATER EXTRACTED/	DIVERTED DURII	NG CALENDAR	YEAR -		(Must be an spec	mc number)		galoris
	☑ Water Meter	Power Meter			tered or Estimated			
TYPE OF WATER USE	☐ Agricultural	CX Domestic or I	Municipal	Other:				
4. ACTION REQUESTED:								
☐ Close this file. (Files may be reopened ※D Record my water use. (fee required)	at any time - fee re	equirea.)						
Do not record my water use but keep my	name on mailing list	. (No fee required)	)					
☐ Transfer this file to:								
	(NEW OWNER'S FIRST NAME)		(IL HAI	ME)	(LAST	IANE)		
Company Name:					······································			
Address:	(MAILING ADDRESS)				(City)		(STATE)	(ZP CODE)
Telephone: ( )			Effectiv	ve Date:				
5. SUPPLEMENTAL INFORMATION. P	lease list any changes i	in your project since l	last year (ne	w pump. new land	irrigation, new method of irr	igation, etc.) o	r any oth	er comments
New bowls and moto	r repaire	eđ.						
6. CERTIFICATION AND SIGNATURE:	I	at a civa that the le	reanine rist	amagte are take so	ad overset to the best of m	, knowledge	<del> </del>	······
Marker	T certify drides pertany	or perjury man me to	negonig state				0.0	
Signature: Muller	600000	<u> </u>		roday	's Date: <u>May</u>	11, 19	90	
Printed Name: Charles	21		JULY IN	<u> </u>	Dodd	AWE)		
	Springs W	Nater Dis			14444	<del>-</del>		
THIS SPACE FOR OFFICE USE ONLY					R	<u>⇒21-74</u>	AMT:	5.50

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-lee	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325.00 communication one miner's inch is approximately 9 gallons per An acre-foot covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 1 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 2 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land. 3 foot determined to the covers one acre of land.	r minute	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	ì		:					
a. Coastal basin	35 40	2.0 - 3.0	2.0 - 3.0	****	25-35	2.5 - 30	4.0 - 5.0	25-35
b. Antelope Valley	4 0 - 6.0		3 0 - 4.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	A ¥ ¥ # # *	50-70	. ,,,,,,
2 Eastern Riverside County	1				,			
a. Coachella & Blythe Area	6.0 - 8.0	   ^****		7.0 - 9.0		*****	99414	
3. Western Riverside County	40-60	27 <b>28 3</b> 8 38 37		****	25-35	2.5-30	50-6.0	4 4 2 7 1
4 San Bernardino County	i				:	1		•
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		20-30	****	40-50	20-30
b. San Bernardino Area	4.0 - 5.0	20-30	25-33	   n+++++	2.0 - 3.0	****	4.0 - 50	25-33
c. Barstow-Apple Valley	67-75	• " " • "	30-40	****	20-30		83-92	33-40
d. Ontario	~~~~	****			2.0 - 3.0	* * * * * *		
e. Highlands-Redlands			i 		2.0 - 3.0			
5 Ventura County	35-45	20-25	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET DESERT HOT SPRINGS, CA 90022 92240

RECORDATION NO: G332572

OWNER'S DESIGNATION OF WELL: NO. 28 STATE WELL NO: 28/4E-26C01 S

TELEPHONE NUMBER: 760 (619) 329-6448

If the above information is inaccurate, please	e line it out in red and provid	le current information Notify this offic	e il ownership or a	Odress changes occur during the	coming year.
1. OWNERSHIP. Person listed be  Owner of land on which well or po  Lessee of land on which well or po  Owner of land, but lessee is extract  Other: Please explain:	nt of diversion is located int of diversion is located ting/diverting water.	l, and is extracting/diverting water d, and is extracting/diverting water	T.		Ø acre-feet
2. Do you divert surface water a	nd also extract grou	ind water? 🗆 yes 🤘	(no	963,49	Cubic leet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUR	IING CALENDAR YEAR —		(Must be an specific num	ber) O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	☐ Power Meter ☐ Domestic or Municipal		red or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be reop  Record my water use. (fee required)  Do not record my water use but kee	)	•		:	0
☐ Transfer this file to:		ci (U. NANE)			
Company Name:	(HEW OWNER'S FIRST NAME	E) (SL NAME)		(LAST NAME)	
Address:				(CITY)	/ /STATE) (ZIP CODE)
Telephone: ( )	(MAILING ADDRES		Date:		- (STATE) (2P CODE)
5. SUPPLEMENTAL INFORMATIO	N. Please list any change	s in your project since last year (new p	oump, new land in	gation, new method of irrigation, e	oto ) or any other comment
6. CERTIFICATION AND SIGNATURES Signature: CHARCE Printed Name: CHARCE FOR COmpany Name: MISSIC.	World ES 13T NAME)	(N NAME)			dge.
THIS SPACE FOR OFFICE USE OF	VLY			R. <u>汉                                   </u>	<u> </u>

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
·			
ACABITE COLOR CANADA		TOTAL	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 32  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foot	per minute.	IRRIGATION USE	

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1. Los Angeles County			1				40.50	25-35
a. Coastal basin	3.5-4.0	20-30	20-30		25-35	2 5 - 3.0	4.0 - 5.0	I
b. Antelope Valley	40-60	****	30-40	*****	90059		50-70	
2. Eastern Riverside County	] ]	<b>!</b>						
a Coachella & Blythe Area	6.0 - 8.0	****		70-9.0	****			
3. Western Riverside County	40-60	**************************************			25-35	25-30	50-60	4 * * * *
4. San Bernardino County	;		1	;		;		
a Chino Area	3.3 - 4.2	2.0 - 3.0	25 33		2.0 - 3.0		40-50	20-30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 30	****	40-50	25-33
	67-7.5	2.0 0.0	30 40		2.0 - 3.0	,,	8.3 - 9.2	33-40
d Ontario				*****	2.0 - 3 0	****	****	n + > + n
e Highlands-Redlands	:				2.0 - 3 0		*****	****
5. Ventura County	3.5 - 4.5	20-25	1.0 - 20	*****	2.0 - 2.5	7.4.4.0	40-50	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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PLEASE READ THE GENERAL INFORMATION ON THE REVERSE S	SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A liling fee of \$5.00 is required for each Annual Recordation Notice Check and be made payable to: STATE WATER RESOURCES CONTROL BOARD	or money order should indicate your recordation number(s) Do not send cash.
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.	E WATER COMPROL JUN -3 7. OF WAI SACRAI
OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT	WATER RESOLUTION NOT GRAVENTON
MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET DESERT HOT SPRINGS, CA 90022	RECORDATION NO. 6332572
OWNER'S DESIGNATION OF WELL: NO. 28 STATE WELL NO: 2S/4E-26C01 S	TELEPHONE NUMBER: (619) 329-6448 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner	ership or address changes occur during the coming year.
<ol> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> <li>Other: Please explain:</li> </ol>	
2. Do you divert surface water and also extract ground water?	870.46 🗇 cubic-feet
	(Must be an specific number)
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	
The state of the s	Nonmetered or Estimated Other:
4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) ☑ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	
☐ Transfer this file to:	
(M. NAME)  Company Name:	(LAST HAME)
Address:	(CITY) (STATE) (ZIP COOE)
Telephone: ( ) Effective Oate:	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new	w land irrigation, new method of irrigation, etc.) or any other comments
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are	W 71 100C
	Today's Date: May 31, 1996
	•
Printed Name: Charles	Dodd
Printed Name: Charles  [FAST NUME]  Company Name: Mission Springs Water District	•

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-fet (column 1 X column 2)	
· · · · · · · · · · · · · · · · · · ·	- ·			
ONE TROUGH SACTORS	······································	TOTAL		
CONVERSION FACTORS  One acre-foot (a. f) = 43,560 cubic feet = 325,5  One miner's inch is approximately 9 gallons per  a acre-foot covers one acre of land. 1 foot dee	minute.	IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	į		?					
a Coastal basin	35-40	20-30	20-30		25-35	25-30	i 40-50	25-35
b. Antelope Valley	40-60		3.0 - 4 0		*****		5.0 - 7.0	****
2. Eastern Riverside County	:					:		
a. Coachella & Blythe Area	60-B0			70-9.0			4 * * * 4	
3 Western Riverside County	4.0 - 6.0		0 0 0 7 7		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	* 11 = 4 =
San Bernardino County	£ ;		ļ				!	
a. Chino Area	33-42	20-30	25-3.3	****	20.30		40-50	2.0 - 3.0
b. San Bernardino Area	40-50	20-30	25-33		2.0 - 3.0		40-50	2:5 - 3 3
c. Barstow-Apple Valley	67-75		30-4.0	***** :	2.0 - 3.0		8.3 - 9.2	3.3 ~ 4.0
d. Ontario			*****	**** 1	2.0 - 3.0			
e. Highlands-Redlands	,	ga ga an eb be			20-30	,		****
5. Ventura County	3.5-45	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5	,,,,,	4.0 - 5 0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

FOROOB3

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

THE UNITED PROPERTY OF THE PRO	n Notice. Check or money order should indicate your record	1111
and be made payable to: STATE WATER RESOURCES CO DEADLINE: Notices must be postmarked no later than June 29, 1996, in order	to be recorded.	
DEADLITE. Houses must be positivated to tale that being any troop, in cross	ガマ	
		<b>5</b> 半男
	TER RIGHT	o (편휴:
OWNER OF RECORD: MISSION SPRINGS WATER DIS	STRICT	
	_ <u></u>	ب ⊒≝
MISSION SPRINGS WATER DISTRICT	RECORDATION NO. G33	л ≅
66-575 SECOND STREET		2.3
DESERT HOT SPRINGS, CA 90022		
OWNER'S DESIGNATION OF WELL: WELL #29		
STATE WELL NO: 2S/4E-36K01 S	TELEPHONE NUMBER:	
	(619) 329-6448 PARCEL NO:	
If the above information is inaccurate, please fine it out in red and provide current information. Notif	y this office if ownership or address changes occur during the coming	year.
1. OWNERSHIP. Person listed below is:		
XX Owner of land on which well or point of diversion is located, and is extracting/divert	ing water.	
Lessee of land on which well or point of diversion is located, and is extracting/diver	ling water.	
Owner of land, but lessee is extracting/diverting water.		
Other: Please explain:		XX acre-feet
2. Do you divert surface water and also extract ground water? XXye	s 🗆 no 1432.47	C cubic-feet
		~
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	AR (Must be an specific number)	O gallons
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YE	ан —	U gallons
METHOD OF MEASUREMENT   Water Meter   Power Meter	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT  TYPE OF WATER USE   ☐ Water Meter ☐ Power Meter ☐ Agricultural ☐ Omnestic or Mun	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Water Meter Agricultural  Domestic or Mun  ACTION REQUESTED:	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Water Meter Agricultural  Power Meter TYPE OF WATER USE  Agricultural  CX Domestic or Mun  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.)	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT  TYPE OF WATER USE  Agricultural  ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use (fee required.)	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT  TYPE OF WATER USE  Agricultural  CX Domestic or Mun  4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  XX Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT  TYPE OF WATER USE  Agricultural  ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use (fee required.)	☐ Nonmetered or Estimated	U gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:	☐ Nonmetered or Estimated cipal ☐ Other:	U gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS RIST NAME)   Address:	Nonmetered or Estimated cipal   Other:	
METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (lee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS RRST NAME)   Address:	Nonmelered or Estimated   Cipal   Other:	CJ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS RRST NAME;   Address:	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (lee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS RRST NAME)   Address:	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  AGTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Type of water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS FIRST NAME;   Address:   (MAILHO ADDRESS)	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS FIRST NAME;   Address:	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS RRST NAME;   Address:	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS RRST NAME;   Address:	Nonmelered or Estimated   Cipal   Other:	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  AGRICULTURAL  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS RIST NAME)   Company Name:   Address:   (MALING ADDRESS)   Telephone: ( )  5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last y	Nonmelered or Estimated   Cipal   Other:     (LAST NAME)   (CITY)   (ST   CITY)   (S	TATE) (2P COOE)
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  Agricultural  Domestic or Mun  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  NEW OWNERS RIST NAME)  Company Name: Address: Telephone: ( )  SUPPLEMENTAL INFORMATION. Please list any changes in your project since last your proj	Nonmetered or Estimated   Cipal   Other:	iny other comments
METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:    NEW OWNERS FIRST NAME)	Nonmelered or Estimated   Other:   Other:	iny other comments
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS FIRST NAME;	Nonmelered or Estimated  cipal Other:  (AST NAME)  (CITY)  (ST Effective Date:  ear (new pump. new land irrigation. new method of Irrigation. etc.) or a company of the statements are true and correct, to the best of my knowledge.  Today's Date: May 31, 195  Dodd	iny other comments
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (lee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS FIRST NAME;	Nonmelered or Estimated   Cipal   Other:	iny other comments
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    NEW OWNERS FRIST NAME;	Nonmelered or Estimated   Cipal   Other:	iny other comments

Wr Form 502 (4/96)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	: AMOUNT PUMPED (acre-lee	
			<u> </u>	
CONVERSION FACTORS  Die acre-foot (a.f.) = 43,560 cubic feet on the miner's inch is approximately 9 gallows acre-foot covers one acre of land, 1 feet.	ons per minute	TOTAL IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	ļ		1					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	25-3.0	40-50	25 35
b Antelope Valley	40-60		3.0 - 4.0	*****	****	***	5.0 - 7.0	ентин
2. Eastern Riverside County	: !				:	!		
a Coachella & Blythe Area	60-80	*****		7.0 - 9.0	****		*****	
3 Western Riverside County	4.0 - 6.0		r = n + +		25-35	2.5 - 3.0	50-60	1c ac # 10 14
4. San Bernardino County					ļ	ļ	,	
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	****	2.0 - 3.0 :		4.0 - 5.0	25 33
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	****	20-30		8.3 - 9.2	33-40
d. Ontario		*****	1	****	2.0 - 3.0 :	,,,,,	****	****
e. Highlands-Redlands			*****		2.0 - 3.0	~~~~		,,,,,
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET DESERT HOT SPRINGS, CA 90022 92240



OWNER'S DESIGNATION OF WELL: WELL #29 STATE WELL NO: 2S/4E-36K01 S

✓ TELEPHONE NUMBER:

			<del>9)</del> 329-6448	
If the above information is inaccurate, please line in	t out in red and provide curre	ent information. Notify this office if ownership of a	chiess of langes occur during the con	ming year.
1. OWNERSHIP. Person listed below  Owner of land on which well or point of the lessee of land on which well or point of the lessee of land, but lessee is extracting/domain.	diversion is located, and i diversion is located, and liverling water.	is extracting/diverting water. is extracting/diverting water.		acre-fee
2. Do you divert surface water and a	lso extract ground w	ater? 🗆 yes 🖈 no	1,258,77	Cubic-fe
3. AMOUNT OF WATER EXTRACTED	DIVERTED DURING	CALENDAR YEAR	(Must be an specific number)	O gallons
***************************************		1 01101 1110101	red or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be reopened Place Page 1)  Do not record my water use but keep my				
☐ Transfer this file to:			RAST NAME (	
	(NEW OWNER'S FIRST NAME)	(IL NAME)		
Address:				
	(MAILING ADDRESS)	File-Non-Dales	iam /	(STATE) (DP CO
Telephone: ( )		Effective Date:	; į · ·	
5. SUPPLEMENTAL INFORMATION. F	Please list any changes in you	ur project since last year (new pump, new land irri	gation, new method of irrigation, etc.)	or any other commi
		<u> </u>		
6. CERTIFICATION AND SIGNATURE: Signature:				
Signature: Olarles X	odd	rjury that the foregoing statements are true and Today's		
	odd			
Signature: Olarles XI Printed Name: CHARLES	Fodd 5	Today's	Date: <u>5-12-97</u> DODO	

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

77.77	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet)
		<u> </u>	
· · · · · · · · · · · · · · · · · · ·			
CONVERSION FACTORS  One acre-foot (a. i ) = 43,560 cubic feet =  One miner's inch is approximately 9 gallo  In acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County			i					
a Coastal basin	3.5-4.0	2.0 - 3.0	20-30	~ * n * *	25-35	25-30	4.0 - 5.0	25-35
b. Antelope Valley	40-60		30-40	****	*****	****	5.0-70	p 11 * 11 *
2 Eastern Riverside County	!	-						
a. Coachella & Blythe Area	6.0-80		****	70-90		*****	****	
3. Western Riverside County	4.0 - 6.0	****	****	*****	2.5 - 3.5	25-30	5.0 - 6.0	
4. San Bernardino County	i 1		:	i				
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 33		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20-30	25.33		2.0 - 3.0	***	40-50	2.5 - 33
c Barstow-Apple Valley	6.7 - 7.5	****	30-40	*****	20 30		83-92	3.3 - 4.0
d Ontario		4 4 7 5 77	~ <b>- + +</b> >		2.0 - 3.0	* * * * *	****	
e Highlands-Redlands			*	****	20-30	*****		
5 Ventura County	   3.5 - 4.5	. 2.0 - 2.5	1.0 - 2.0	4407*	2.0 - 2.5		40~5.0	1.0 - 20

FOR0083

Wr Form 502 (3/97)

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE	BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice Check or many and be made payable to: STATE WATER RESOURCES CONTROL BOARD Do	oney order should indicate your recordation guynbei(s)
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.	TE WATER CONTROL  ON JUN -3  V. OF WA SACRA
OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT	AMER BECORDATION NO. 633266
MISSION SPRINGS WATER DISTRICT 66-575 SECOND STREET	= = =
DESERT HOT SPRINGS, CA 90022	<u>CE</u> 53
OWNER'S DESIGNATION OF WELL: WELL #30 STATE WELL NO: 2S/4E-23N02 S	TELEPHONE NUMBER: (619) 329-6448
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership of	PARCEL NO: or address changes occur during the coming year.
<ul> <li>1. OWNERSHIP. Person listed below is:</li> <li>M. Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> <li>Other. Please explain:</li> </ul>	
2. Do you divert surface water and also extract ground water?	453.15
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	elered or Estimated
4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required.)	
Transfer this file to:	(LAST HAME)
Company Name:	
Address:	(CITY) (STATE) (ZP CODE)
Telephone: ( ) Effective Date:	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land	irrigation. new method of irrigation, etc.) or any other comments
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true a	
Signature: Marles Korra Today	
Printed Name: Charles (U NAME)	Dodd (UST NAVE)
Company Name: Mission Springs Water District	
THIS SPACE FOR OFFICE USE ONLY	R. WAY AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)		
	·				
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE			

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	; ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	į		† 					;
a. Coastal basin	3 5- 4.0	20-30	20-30		25-35	2.5 - 3.0	40-50	25-35
b. Antelope Valley	4.0 - 6.0		3.0 - 4 0		****	,	5.0 - 7.0	
2. Eastern Riverside County	;				:			
a. Coachella & Blythe Area	6.0 + 8.0	* * * *	****	7.0 + 9.0			*""	* #5#**
3. Western Riverside County	40-60	* # # T		*****	25-35	2.5 - 3.0	5 0 - 6.0	
4. San Bernardino County	!				;	i	!	
a Chino Area	33-42	20-30	2.5 - 3.3		2.0 - 3.0	***	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	(	4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	****	2.0 - 3.0		8.3 - 9.2	3 3 - 4.0
d. Onlario	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	****	****		2.0 - 30	****		
e. Highlands-Redlands	1 *****	********			20-30			* n *
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	••••	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

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